

SE06/2535/F

# APPLICATION FOR PLANNING PERMISSION

PLEASE READ ACCOMPANYING NOTES FIRST, THEN COMPLETE THE FORM  
USING BLOCK CAPITALS



HEREFORDSHIRE  
COUNCIL

1

Name and address of applicant

Full name **L.F. FREEMAN EIR**

Address **4a AGENT**

Postcode

Tel. No.

2

Name and address of agent (if applicable)

Full name **JAMES SPRECKLEY MRS GAAV**

Address **BRINSOP HOUSE**

**BRINSOP**

**HEREFORD**

Postcode **HR4 7AS**

Tel No. **01432 761777**

Contact name

3

Full postal address of the application site/building

Address **HAZELHURST FARM**

**LEYS HILL**

**ROSS ON WYE**

Postcode

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Description of proposed development

**UNDERGROUND SWIMMING POOL**

**+ GYM.**

HEREFORDSHIRE COUNCIL  
PLANNING SERVICES  
DEVELOPMENT CONTROL

**01 AUG 2006**

To: .....

App'd: .....

5

Area of application site

**0.3** hectares

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Type of application (please tick **one** large and **any** applicable smaller boxes)

## A. Change of use only

external building works/alterations will be necessary ☐

no external works/alterations are proposed ☐

## B. Building works, external alterations etc.

external alterations to building/structure ☐

extension of building/structure ☐

erection of detached building/structure ☒

external plant or machinery ☐

engineering/earth moving operation ☐

No change of use is involved ☐

The proposal includes a change of use ☐

## C. Outline application

Please tick those matters which you wish to have 'reserved' for future consideration:

External appearance ☐

Means of access ☐

Design ☐

Landscaping ☐

D. Reserved matters ☐

Application number of outline permission: .....

Please tick those matters which you wish to have considered with this application:

External appearance ☐ Siting ☐

Means of access ☐ Design ☐

Landscaping ☐

## E. Removal/variation of a condition

## F. Application relating to unauthorised development already carried out

## G. Renewal of permission, ref. no.

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Current uses

Please select main current use from the list in the notes and write relevant number here (eg 1.1 etc):

**DOMESTIC GARDEN**

If vacant state the last use(s) of the site/building and date when site became vacant:

Are you aware of any pollution or contamination of the site? (e.g. land filling/fuel or chemical storage) Please give details:

**No**

If residential, state current number of dwellings (including self-contained or separate flats)

**1**

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Proposed non-residential uses

How much additional floorspace is proposed? Please include both new development and change of use and divide floorspace between the following uses:

Industrial floorspace	sq. m.
Warehouse floorspace	sq. m.
Office floorspace	sq. m.
Retail floorspace	sq. m.
Agricultural floorspace	sq. m.
Other (please specify)	sq. m.

9 **N/A**

Parking spaces

	Existing	Proposed
Number of car spaces	<input type="text"/>	<input type="text"/>
Number of lorry spaces	<input type="text"/>	<input type="text"/>

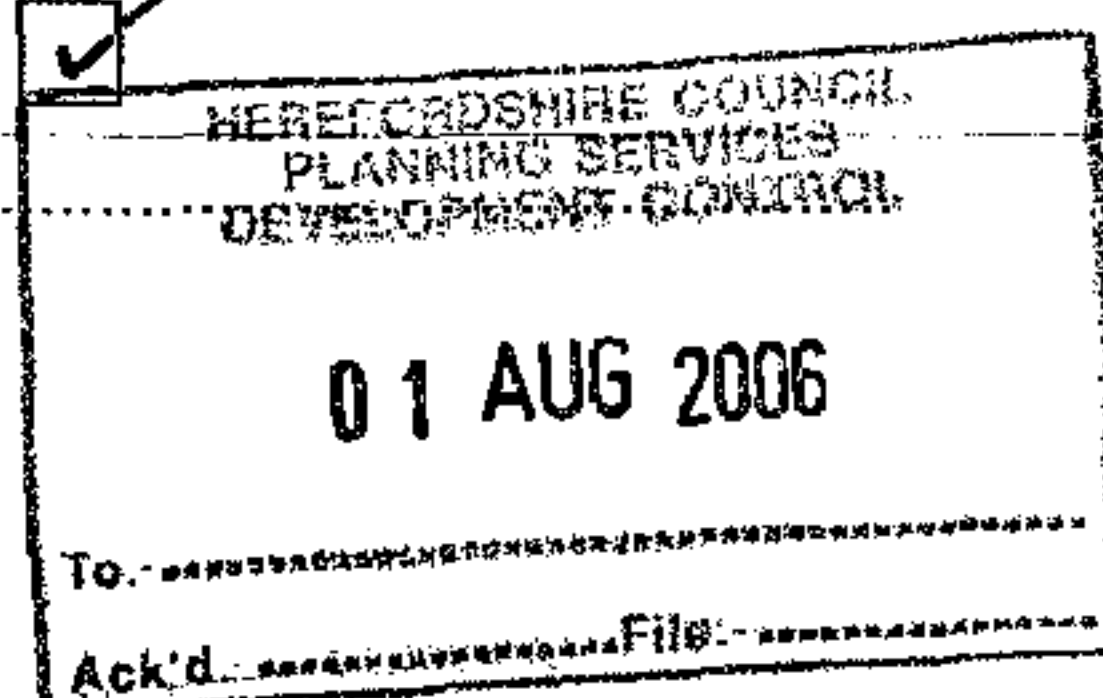
10

Access

Will there be a new access to a public road or alteration to any existing access to a public road? (please tick one box)

Yes ☐ No ☒

Name of road



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Public Right of Way

Does a Public Right of Way cross the application site? (please tick one box in each case)

Yes ☐ No ☒

If yes, will your proposal affect or alter it?

Yes ☐ No ☐

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Waste

A. What waste materials will be generated during the construction/development of the proposal? (please tick as appropriate)

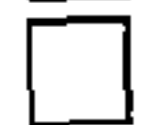
Soil/clay



Gravel/rock



Demolition materials



Other (please specify)

Will any of these be disposed of:

On the application site:

Yes ☒ No ☐

On other land in your control:

Yes ☐ No ☒

By contractor:

Yes ☒ No ☐

Other (please specify)

**DO NOT ANSWER QUESTION 12B IF THE APPLICATION IS FOR HOUSING**

B. What waste materials will be generated during the course of construction/development using the site if permission is granted? (please tick as appropriate)

Commercial

Manufacturing (including food)

Metals

Chemicals

Packaging/paper

Plastics/rubber

Other (please specify)

Will any of these be disposed of:

On the application site:

Yes ☐ No ☐

On other land in your control:

Yes ☐ No ☐

By contractor:

Yes ☐ No ☐

Other (please specify)

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Drainage (please complete part A and tick **one** box in part B)

A. Please state how storm water will be disposed  
**SOAKAWAY**

B. Foul water will be disposed to:

Mains sewer ☐ Existing cesspit ☐  
Existing septic tank ☒ Proposed cesspit ☐  
Proposed septic tank ☐ Other ☐

If non-mains sewerage is proposed, further information is needed. Please enter details on the attached form

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Water supply (please tick **one** box)

A. Water supply is not required to this development ☐  
B. There will be mains water supply to the development ☒  
C. There will be a private water supply and I have the permission of the owner of that supply ☐

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Materials (please specify)

Walls **STONE + GLASS**  
Roof **GRASS**  
Other

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Trees (please tick **one** box)

Does the proposal involve the felling or pruning of one or more trees?

Yes ☐ No ☒

**Questions 17-21 only** relate to applications which involve **residential** development, if not applicable please tick box below and answer **Question 22**

Questions 17-21 not applicable ☒

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Housing numbers

Number of dwellings proposed   
How many existing dwellings will be lost through demolition?   
How many existing dwellings will be lost through conversion?

18

Size of proposed dwellings

No. of 1 bedroomed dwellings   
No. of 2 bedroomed dwellings   
No. of 3 bedroomed dwellings   
No. of dwellings with 4 or more bedrooms

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Type of dwellings proposed

No. of flats   
No. of bedsits   
No. of houses   
No. of bungalows

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Density of development

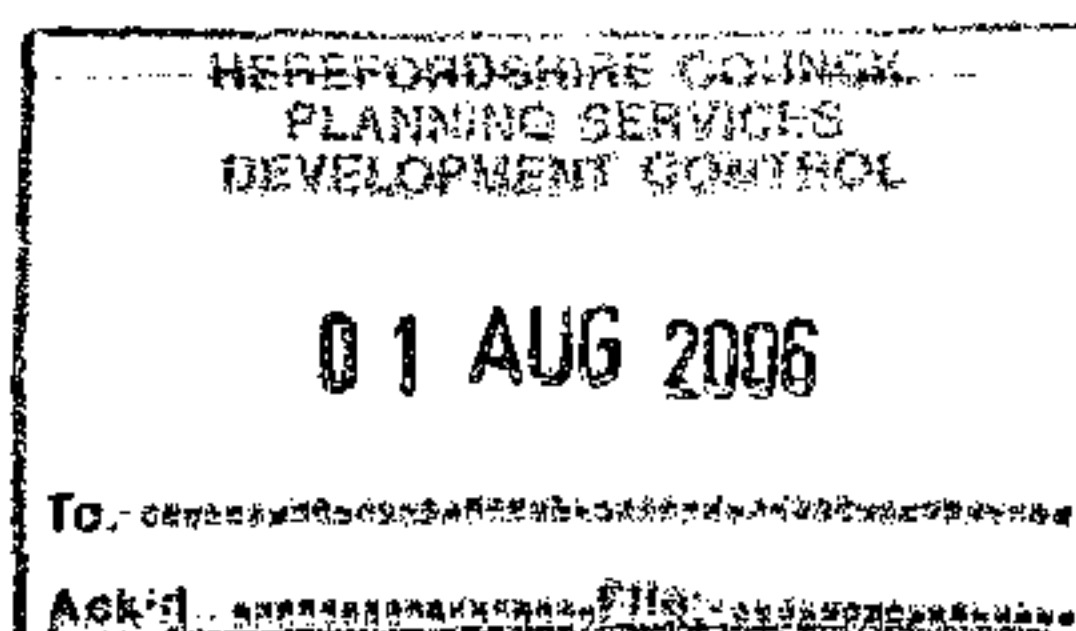
Where the proposal involves the development of more than 50 houses please indicate the area of the site which will be developed for housing and directly associated uses (see notes for guidance)

21

Affordable housing

Total number of "affordable dwellings" to be provided   
How many of the affordable housing would constitute subsidised housing?   
How many of the affordable housing would constitute low-cost market housing?

(See notes for definition of what constitutes "affordable" housing)



EVERYONE PLEASE ANSWER THIS QUESTION

22

Propriety (please tick **one** box)

Does the application involve the property of:

- a member of Herefordshire Council ☐
- an officer of the Council who holds a politically restricted post ☐
- not applicable ☒

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Free applications

If you think no fee is payable for this application, please tell us why, referring to the fees sheet first for guidance.

.....  
 .....  
 .....  
 .....

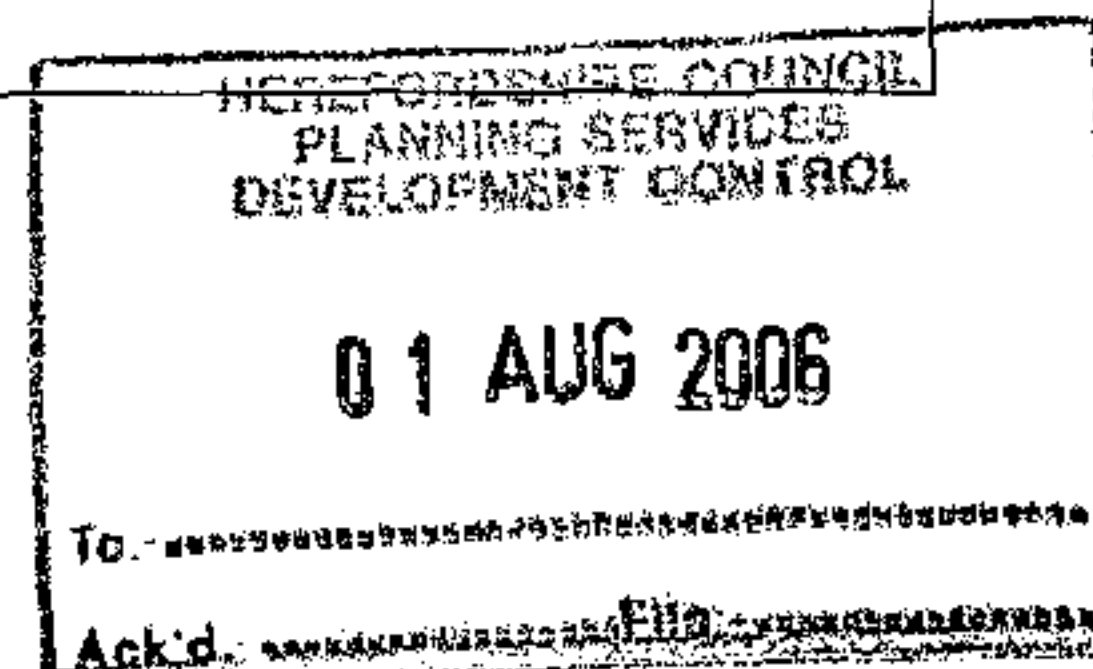
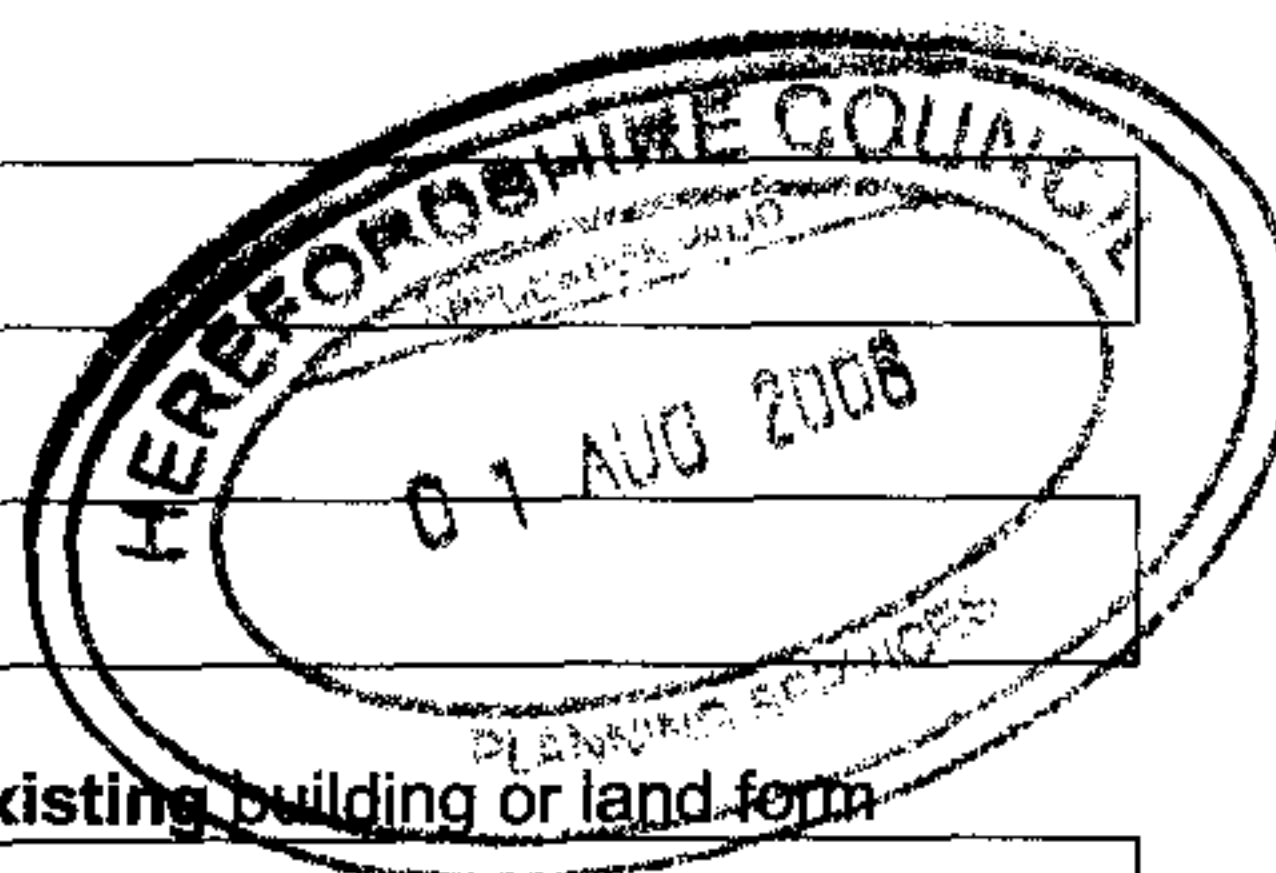
PLEASE REMEMBER TO SIGN AND DATE THE FORM

Signed ..... (Applicant/Agent)  
 Date 31/7/06 .....

SUMMARY AND CHECK LIST

Please tick off each item you are submitting, as they apply to your proposal – you may not need to use them all. Enclosed with this form are the following documents:

- ☒ Your Certificate of Ownership, signed and dated
- ☒ Cheque/PO No. 101361 made out to Herefordshire Council in the sum of £135
- ☒ 6 copies of a site location plan to scale 1:1250 or 1:2500  
 Drawing No(s): 1061-301
- ☒ 6 copies of a block or layout plan to scale 1:500  
 Drawing No(s): 1061-301
- ☒ 6 copies of scaled floor plans and elevations/sections for the **existing** building or land form  
 Drawing No(s): 1061-301 + 302
- ☒ 6 copies of scaled floor plans and elevations/sections for the **proposed** building or land form  
 Drawing No(s): 1061-303 + 304
- ☐ Non-mains sewerage information sheet
- ☒ A set of  photographs
- ☒ Other supporting items, documents or letter/s



If you have had preliminary discussions about this proposal, please tell us with which Officer:

Please telephone the Registration Section at the Planning Office if you need any advice about plans, fees or forms, on 01432 261785 for Leominster, or 01432 260458 for Hereford.



**TOWN & COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995  
CERTIFICATE UNDER ARTICLE 7  
OWNERSHIP INFORMATION CERTIFICATE**



**CERTIFICATE A**

**I certify that:**

1. On the day 21 days before the date of the accompanying application, nobody except the applicant was the owner of any part of the land to which the application relates.
2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed 

On behalf of **L.F. FREEMAN ESQ**

Date **31/7/06**

**Note:**

**Part 1 - A** applies if you/and your partner hold exclusive ownership of the application site.

**B** applies if someone else owns any of the site, in which case please sign B and send the owner/s the completed notice at the foot of this sheet.

*Please delete whichever does not apply.*

**Part 2** asks you to declare that there are no agricultural tenants on the site (if there are, please contact the Planning Office)

**CERTIFICATE B**

**I certify that:**

1. I have/The applicant has given the requisite Notice to everyone else who, on the day 21 days before the date of the accompanying application, was the owner of any part of the land to which the application relates, as listed below.

Owner's name .....

Address at which Notice was served .....

Postcode .....

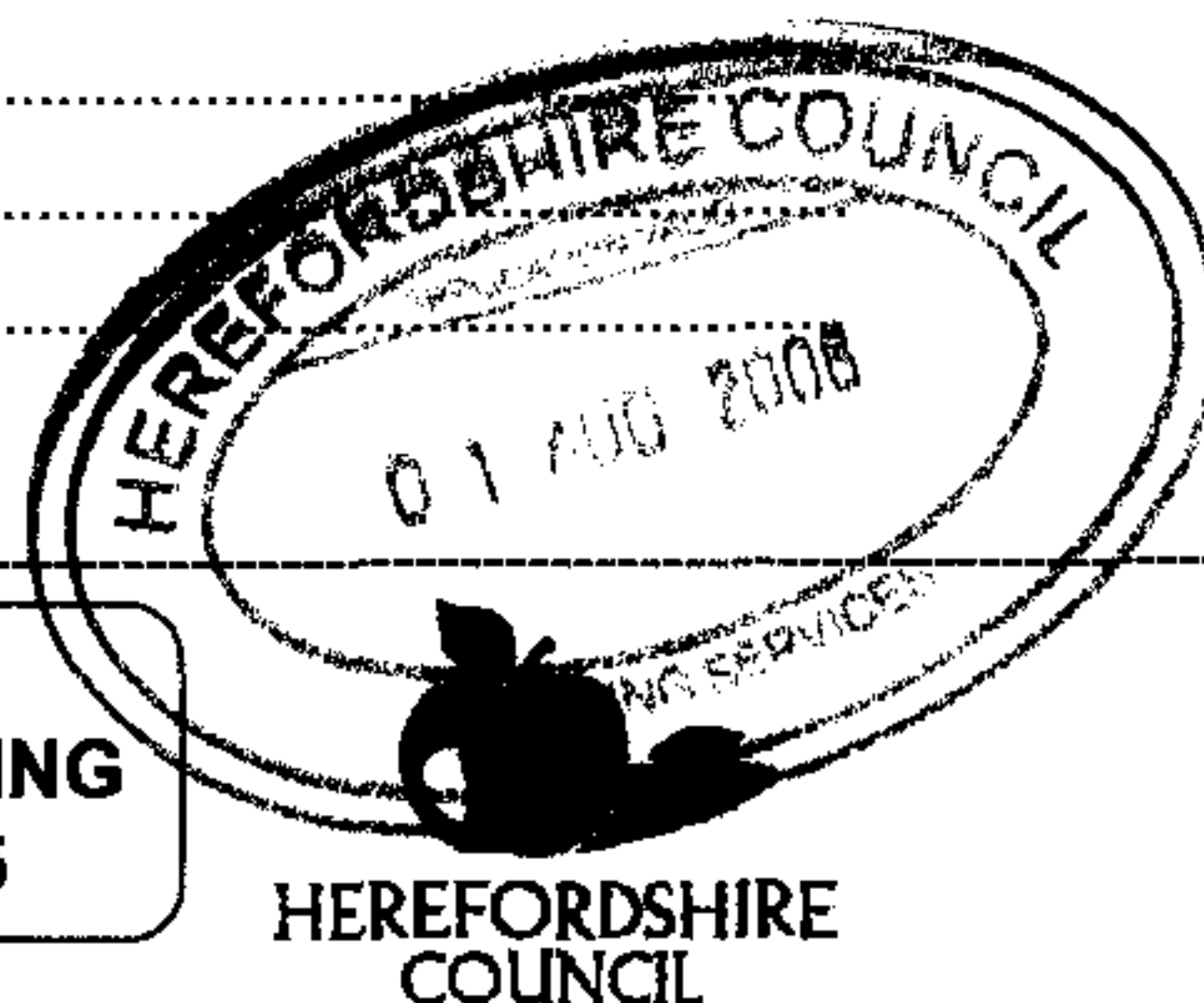
Date of service of Notice .....

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed .....

On behalf of .....

Date .....



**NOTICE**

**UNDER ARTICLE 6 OF THE TOWN & COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995**

An application for planning permission is being made to Herefordshire Council and you are owner/part owner of the property, the subject of the application, or are the holder of a lease with an unexpired term of at least 7 years.

Proposed development at .....

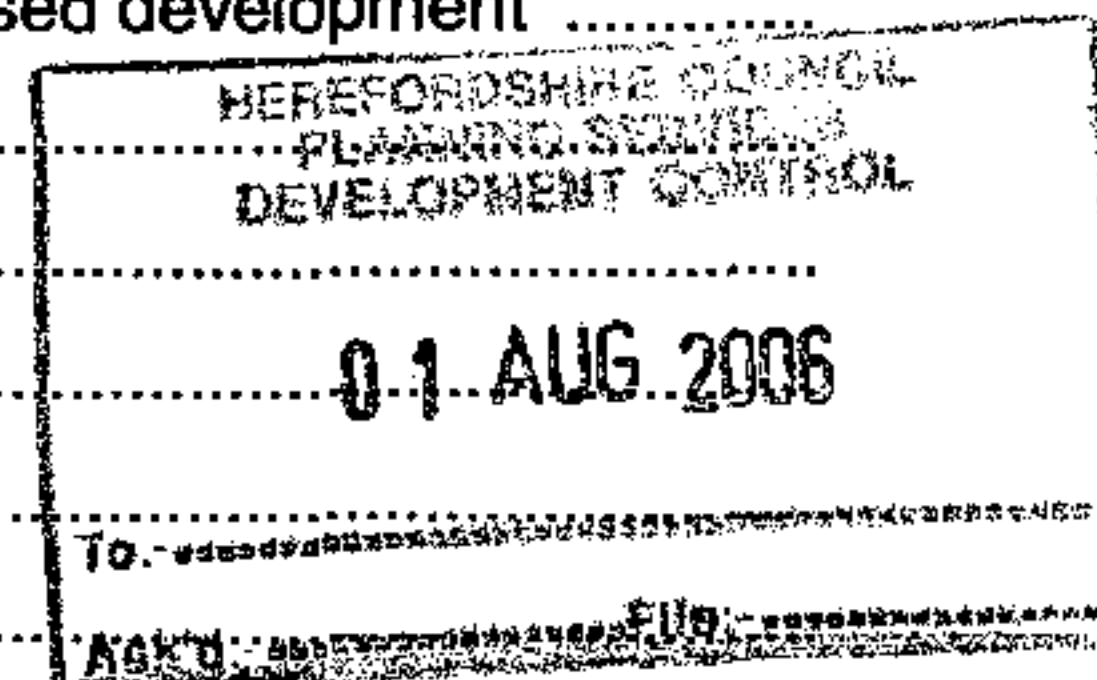
Description of proposed development .....

Name of applicant .....

Signed .....

Date .....

On behalf of .....



Please make any representations on this proposal within 3 weeks of receiving this Notice to: Planning Services, PO Box 230, Blueschool House, Blueschool Street, Hereford, HR1 2ZB

N.B. The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.