

## N /103361/FH

County of Herefordshire District Council
Planning Services
PO Box 230
Blueschool House
Blueschool Street
Hereford
HR1 2ZB

Householder Application for Planning Permission for works or extension to a dwelling.

Town and Country Planning Act 1990

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 11 Applicant i                                       | Name, Address and Contact Details  |  |                 |   |  |  |  |  |
|--|--|--|-----------------|---|--|--|--|--|
| Title: Mr  | First name: Charles  | Surname: S                             | mith            |   |  |  |  |  |
| Company name   |  |  |                 |   |  |  |  |  |
| Street address:                                      | Midland Farm   |  | Country<br>Code | National<br>Number  | Extension<br>Number                    |  |  |  |
|  |  | Telephone number:                      |                 | ] .   |  |  |  |  |
| •  |  | Mobile number:                         |                 | ]   | 7                                      |  |  |  |
| Town/City  | Norton Wood  | Mobile Humber.                         |                 | ] <u>[</u>  |  |  |  |  |
| County:  | Herefordshire  | Fax number:                            |                 | ] [   |  |  |  |  |
| Country:   | United Kingdom   | Email address:                         | Email address:  |   |  |  |  |  |
| Postcode:  | HR4 7BP  |  |                 |   |  |  |  |  |
| Are you an agent a                                   | acting on behalf of the applicant?   | No                                     |                 |   |  |  |  |  |
|  |  |  |                 |   |  |  |  |  |
| 2. Agent Nam   | e, Address and Contact Details   |  |                 |   |  |  |  |  |
| No Agent details were submitted for this application |  |  |                 |   |  |  |  |  |
|  |  |  |                 |   |  |  |  |  |
| 3. Description of Proposed Works                     |  |  |                 |   |  |  |  |  |
| Please describe the proposed works:                  |  |  |                 |   |  |  |  |  |
|  | extension to provide a bedroom and upstairs bathroom by replace print of the existing house required | cing the existing catslide ro          | of.             |   |  |  |  |  |
| Has the work alrea                                   | ady been started   |  |                 |   |  |  |  |  |
| without planning p                                   | permission? ( Yes ( No   |  |                 |   |  |  |  |  |
| 4. Site Address                                      | c Oatails  | ······································ |                 |   |  |  |  |  |
|  | of the site (including full postcode where available)  | Description:                           |                 |   |  |  |  |  |
| House:   | Suffix:  |  |                 | · · · · · · · · · · · · · · · · · · ·                         |  |  |  |  |
| House name:  | MIDLAND FARM   |  | HEC             |   |  |  |  |  |
| Street address:                                      |  |  | DE/             | REFORDSHIRE COUNCIL<br>PLANNING SERVICES<br>VELOPMENT CONTROL | ************************************** |  |  |  |
|  | NORTON WOOD EFORDSFIRE   | E This                                 | 1               |   |  |  |  |  |
| Town/City:   | HEREFORD   | 以下以                                    |                 | 2 9 DEC 2019  |  |  |  |  |
| County:  | ( U7 JAN 2   | יחקון                                  | To:             |   |  |  |  |  |
| Postcode:  | HR4 7BP  |  | Ack'd           | File  | _                                      |  |  |  |
| Description of location (must be complete            | tion or a grid reference ed if postcode is not known):   | )ES                                    |                 |   | -                                      |  |  |  |
| Easting:   | 336493   |  |                 |   |  |  |  |  |
|  |  |  |                 |   | ,                                      |  |  |  |

| 5. Pedestrian and Ve   | hicle Acces   | s, Roads             | s and Rights of Way   | 3              | ч              |  |           |               |
|--|---|----------------------|---|----------------|----------------|--|-----------|---------------|
| Is a new or altered vehicle access proposed to or from the public highway?   | ( Yes   | <b>⊚</b> No          | Is a new or altered pedestrian access proposed to or from the public highway? | ○ Yes          | <b>⊚</b> No    | Do the proposals require any diversions, extinguishment and/or creation of public rights of way? | ( Yes     | <b>⊚</b> No   |
| 6. Pre-application Ad  | lvice   |                      |   |                |                |  | - · · · · |               |
| Has assistance or prior advi-  | ce been sough   | it from the          | local authority about this applicati  | ion?           |                | ( Yes No   |           |               |
| If Yes, please complete the  | following info  | rmation ab           | out the advice you were given (thi  | is will help t | he authori     | ty to deal with this application more effic  | :iently): |               |
| Officer name:  |   |                      |   |                |                |  |           |               |
| Title: Fir   | rst name: A   | ndrew                |   | Su             | rname:         | Banks  |           |               |
| Reference:   |   |                      |   |                |                |  |           |               |
| Date (DD/MM/YYYY);   | <del></del>   | ( <i>t</i>           | Must be pre-application submission  | ın)            |                |  |           |               |
| Details of the pre-applicatio  | n advice recei  | ved:                 |   |                |                |  |           |               |
| visit from planning officer to   | asertian if pla   | inning perr          | mission is required.  |                |                |  |           |               |
| 7. Trees and Hedges  |   |                      |   |                | _              |  |           |               |
|  |   |                      | 22  | - • -          |                |  |           |               |
| Are there any trees or hedge falling distance of your prop   | s on your own<br>osed developr  | nproperty o<br>ment? | or on adjoining properties which ar   | re within      | C Yes          | <b>⊚</b> No  |           |               |
| Will any trees or hedges nee   | d to be remov   | ed or prune          | ed in order to carry out your propo   | osal?          |                | 🕜 Yes 📵 No   |           |               |
|  |   |                      | <u>.                                    </u>                                  |                |                |  |           | ·             |
| 8. Parking Will the proposed works affe  | est avistina sau  | - working av         |   | · v 6          | N <sub>O</sub> |  |           |               |
| Will the proposed works affe   | ect existing car  | parking an           | rangements:   | Yes (e         | ) No           |  |           |               |
| 9. Authority Employe   | e/Member  | ı                    | ··· · · · · · · · · · · · · · · · · ·   |                |                |  |           |               |
| (a) a member of some (b) an elected mean (c) related to a mean (d) related to an elected mean elected to a mean elected to a mean elected to an elected mean electe | ember<br>ember of staff   |                      | Do any of these statements app  | ply to you?    |                | C) Yes . ① No  |           |               |
| 10. Site Visit   | <del>,</del>  |                      | ·   |                |                |  |           |               |
|  | ! !! - · all  | · • • • - • • • •    |   | _              |                | ~ ·-   |           |               |
|  | •   | •                    | oth, bridleway or other public land?  |                |                | C Yes ( No   |           |               |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one)   |   |                      |   |                |                |  |           |               |
| The agent (6)  | The applicant   |                      | Other person  |                | ·              |  | <b>-</b>  | - · · · · - · |
| 11. Materials  |   |                      |   |                |                |  |           |               |
| Please state what materials (i   | ncluding type   | , colour and         | d name) are to be used externally (   | (if applicable | e <b>)</b> :   |  |           | ,             |
| Walls - description:   |   |                      |   |                |                |  |           |               |
| Description of existing materi<br>brick  | als and finishe   | !SI                  | · <del></del> ·   |                |                | <del></del>  |           | <del></del>   |
| Description of proposed mate   | rials and finish  | nes:                 | <del></del>   | ·              | <u>.</u>       | <del></del>  |           |               |
| clapper board  |   |                      | ·· · · · · · · · · · · · · · · · · ·  |                |                | ····   |           |               |
| Roof - description:  | ا المناطقة المارة ا |                      |   |                |                | •  |           |               |
| Description of existing material state   | als and musile  | <u>s:</u>            |   |                |                | <del></del>  |           |               |
| Description of proposed mate   | rials and finish  | ies:                 |   |                |                |  |           |               |
| slate  |   |                      |   |                |                | <del></del>  |           |               |
| Windows - description: Description of existing materia   | als and finishe   | s:                   |   |                |                | •  |           |               |
| wooden small paned   |   |                      |   |                |                |  |           |               |
| Description of proposed mate   | rials and finish  | es:                  |   | <del></del>    |                |  |           |               |
| wooden small paned   |   |                      |   |                |                |  |           |               |

| 11. (Materials continued)   |                | •                |  |  |  |  |  |  |
|---|----------------|------------------|--|--|--|--|--|--|
|   | •              |                  |  |  |  |  |  |  |
| Doors - description:  |                |                  |  |  |  |  |  |  |
| Description of existing materials and finishes:   |                |                  |  |  |  |  |  |  |
| Wooden, painted  Description of proposed materials and finishes:  |                |                  |  |  |  |  |  |  |
| Description of proposed materials and finishes:  wooden, painted  |                |                  |  |  |  |  |  |  |
| Are you supplying additional information on submitted plan(s)/drawing(s)/design and access statement?  O Yes  No  |                |                  |  |  |  |  |  |  |
|   |                |                  |  |  |  |  |  |  |
| Certificate of Ownership - Certificate A  Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12 I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/ the applicant was the owner (owner is a person with a freehold interest or leasehold interest with at least 7 years left to run) of any part of the land or building to which the application relates.   |                |                  |  |  |  |  |  |  |
| Title: Mr First name: Charles   | Surname: Smith |                  |  |  |  |  |  |  |
| Person role: Applicant Declaration date: 28/12/2010   | Dec            | claration made   |  |  |  |  |  |  |
| 12. Certificates (Agricultural Land Declaration)  Agricultural Land Declaration  Town and Country Planning (Development Management Procedure) (England) Order 2010 Certificate under Article 12  Agricultural Land Declaration - You Must Complete Either A or B  (A) None of the land to which the application relates is, or is part of an agricultural holding.  |                |                  |  |  |  |  |  |  |
| (B) I have/The applicant has given the requisite notice to every person other than myself/the applicant who, on the day 21 days before the date of this application, was a tenant of an agricultural holding on all or part of the land to which this application relates, as listed below:  If any part of the land is an agricultural holding, of which the applicant is the sole tenant, the applicant should complete part (B) of the form by writing 'sole tenant-not applicable' in the first column of the table below |                |                  |  |  |  |  |  |  |
| Title: Adv. Charles   | Surname: Smith |                  |  |  |  |  |  |  |
| Title: Mr First Name: Charles  Person role: Applicant Declaration date: 28/12/2010  |                | Declaration Made |  |  |  |  |  |  |
| Person role. Applicant Becontactor date: Last 12 13   |                | ·                |  |  |  |  |  |  |
| 13. Declaration  I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information.  Date 28/12/2010   |                |                  |  |  |  |  |  |  |

HEREFORDSHIRE COUNCIL
PLANNING SERVICES
DEVELOPMENT CONTROL

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