APPLICATION FOR PLANNING PERMISSION

PLEASE READ ACCOMPANYING NOTES FIRST, THEN COMPLETE THE FORM USING BLOCK CAPITALS



| ~ | | |
|-----------------------------------|---|--|
| 1 | | 5 |
| Name and address of applican | it | Area of application site |
| Full name | 1 | $\frac{2}{125}$ $\frac{2}{m^2}$ hecta |
| Address | SMAY | / |
| LEDBURY | • | 6 |
| HEREFORD | | Type of application (please tick one large and a applicable smaller boxes) |
| Postc | ode HR8 2AY | A. Change of use only |
| | FORDSHIRE | external building works/alterations will |
| 2 | APPLICATION VALID | ns external works/alterations are |
| Name and address of agent (| A THE BEST OF THE PARTY OF THE | B. Building works, external alterations |
| Address GREEN PCR | PLANNING SERV | I\C • dernal alterations to building/structure |
| Suckley | | extension of building/structure |
| Norcs | ******************* | erection of detached building/structure |
| Postce | ode N26 SEM | external plant or machinery |
| Tel No. 01886-884294 | 107966 521583 | engineering/earth moving operation |
| Contact nameAப்கோட | • | No change of use is involved |
| | | The proposal includes a change of use |
| 3 | | C. Outline application |
| Full postal address of the applic | • | Please tick those matters which you wish to have 'reserved' for future consideration: |
| AddressLANDADAGE | | External appearance Siting |
| | | Means of access Design |
| CODD1200 | | Landscaping |
| LETZBURY | | D. Reserved matters |
| H.A. Postco | ode HLBIT. | Application number of outline permission: |
| 4 | | *************************************** |
| Description of proposed develop | pment | Please tick those matters which you wish to hav considered with this application: |
| Agrentural T | <u> </u> | External appearance Siting |
| Burn For | - FODDER | Means of access Design |
| ADD STABLES. | д | Landscaping |
| | HEREFORDSHIRE COUNCIL | E. Removal/variation of a condition |
| | DEVELOPMENT CONTROL | F. Application relating to unauthorised |
| | 1.8.SEP2006 | development already carried out |
| | 14414444 | G. Renewal of permission, ref. no. |
| To: . | c'd: File: | |
| 1 1 | | |

| | · · · · · · · · · · · · · · · · · · · | | |
|---|--|---|---|
| 7 | | 11 | BUTTON OF THE |
| Current uses | | Public Right of Way | |
| Please select main current use from the list in the notes and write relevant number here (eg 1.1 etc): | | Does a Public Right of Way crosite? (please tick one box in ea | |
| 1.5 | | Yes No | |
| If vacant state the last use(stand date when site became | • | If yes, will your proposal affect Yes No | or alter it? |
| | | 12 | ······································ |
| Are you aware of any pollut the site? (e.g. land filling/fue Please give details: | | Waste A. What waste materials will | |
| | | the construction/developm (please tick as appropriate | |
| , | -48: | Soil/clay | |
| If residential, state current r | | Gravel/rock | |
| (including self-contained or | separate flats) | Demolition materials | |
| | | Other (please specify) | |
| | | | |
| 8 | | Will any of these be disposed of | of: |
| Proposed non-residential | uses | On the application site: | Yes No |
| How much additional floorspinclude both new developme | ent and change of use | On other land in your control: By contractor: | Yes No Yes No |
| and divide floorspace between | en the following uses: sq. m. | Other (please specify) | <u> </u> |
| Warehouse floorspace | sq. m. | Other (piedde apoony) | |
| Office floorspace Retail floorspace | sq. m. | | |
| Agricultural floorspace | sq. m. sq. m. | DO NOT ANSWER QUESTIO | N 12R IF THE |
| Other (please specify) | 125 59 ~ | APPLICATION IS FOR HOUS | |
| | | B. What waste materials will | be generated during |
| | | the course of operating/oc site if permission is grante | d? (please tick as |
| 9 | | appropriate) | · |
| Parking spaces | | Commercial | |
| | Existing Proposed | Manufacturing (including food) | |
| Number of car spaces | | Metals | |
| Number of lorry spaces | | Chemicals | |
| , | | Packaging/paper | |
| 10 | | Plastics/rubber | |
| Access | | Other (please specify) | ***************** |
| Will there be a new access alteration to any existing acceptance (please tick one box) | to a public road or cess to a public road? | Will any of these be disposed | of: |
| Yes No | | On the application site: | Yes No |
| Name of road | | On other land in your control: | Yes No |
| 1401110 01 1000 11111111111111111111111 | | By contractor: | Yes No |
| | | Other (please specify) | |

| | NEAGAR | | |
|--|--|--|--|
| 10 | 1-00/0/5/F | | |
| | 17 | | |
| Drainage (please complete part A and tick one box in part B) | Housing numbers | | |
| A. Please state how storm water will be disposed | Number of dwellings proposed | | |
| Soakana | How many existing dwellings will be lost through demolition? | | |
| B. Foul water will be disposed to: | How many existing dwellings will be lost through conversion? | | |
| Mains sewer Existing cesspit | | | |
| Existing septic tank Proposed cesspit | 18 | | |
| Proposed septic tank Other | Size of proposed dwellings | | |
| If non-mains sewerage is proposed, further | No. of 1 bedroomed dwellings | | |
| information is needed. Please enter details on the attached form | No. of 2 bedroomed dwellings | | |
| | No. of 3 bedroomed dwellings | | |
| 4.4 | No. of dwellings with 4 or more bedrooms | | |
| 14 | . 10. 01 410 mgs With 7 Or Hole Decidonis | | |
| Water supply (please tick one box) | 19 | | |
| A. Water supply is not required to this development | <u></u> | | |
| B. There will be mains water supply to | Type of dwellings proposed | | |
| the development | No. of fiats | | |
| C. There will be a private water supply | No. of bedsits | | |
| and I have the permission of the | No. of houses | | |
| owner of that supply | No. of bungalows | | |
| | | | |
| 15 | | | |
| Materials (please specify) | Density of development | | |
| Walls JORKSHIRE BOARDING | Where the proposal involves the development of | | |
| Roof ANTHRACITE GREY FIRE CEMEN | more than 50 houses please indicate the area of the site which will be developed for housing and | | |
| Other | directly associated uses (see notes for guidance). | | |
| 16 | hectares | | |
| 16 | | | |
| Trees (please tick one box) | <u> </u> | | |
| Does the proposal involve the felling or pruning of one or more trees? | 21 | | |
| | Affordable housing | | |
| Yes L No L | Total number of "affordable dwellings" to be provided | | |
| Questions 17-21 only relate to applications which | How many of the affordable housing would constitute subsidised housing? | | |
| involve residential development, if not applicable | How many of the affordable housing would | | |
| please tick box below and answer Question 22 | constitute low-cost market housing? | | |
| Questions 17-21 not applicable | (See notes for definition of what constitutes "affordable" housing) | | |
| HEREFORDSH PLANNING | IRE COUNCIL SERVICES | | |
| DEVELOPMEN | NT CONTROL | | |
| 18 SE | P 2006 | | |
| To: | | | |
| 10 | | | |

| EVERYONE PLEASE ANSWER THIS QUESTION | <u>v</u> 23 |
|--|--|
| 22 | Free applications |
| Propriety (please tick one box) | If you think no fee is payable for this application, |
| Does the application involve the property of: | please tell us why, referring to the fees sheet first for guidance. |
| a member of Herefordshire Council | |
| an officer of the Council who holds a | ************************************** |
| politically restricted post | |
| not applicable | |
| PLEASE REMEMBE | R TO SIGN AND DATE THE FORM |
| Applicants are advised that information forming this application n | nay be made available to the public by virtue of the obligations imposed under the Freedom of nd the Environmental Information Regulations 2004 |
| Information Act 2000 & | na me Environmental mioritadon regulationa 2004 |
| Signed A GOODS | (Applican t/Agent) |
| Date 4/9/06 | (A pplican t/Agent) |
| Date | <u> </u> |
| <u></u> | |
| SUMMAF | RY AND CHECK LIST |
| Please tick off each item you are submitting a | as they apply to your proposal – you may not need to use them |
| all. Enclosed with this form are the following | documents: |
| | |
| Your Certificate of Ownership, sig | ned and dated |
| Cheque/PO No. 191982 ma | ade out to Herefordshire Council in the sum of £.530 |
| | |
| 6 copies of a site location plan to a Drawing No(s): | scale 1:1250 or 1:2500 |
| | <u></u> |
| 6 copies of a block or layout plan | to scale 1:500 |
| Drawing No(s): | |
| | |
| | elevations/sections for the existing building or land form |
| Drawing No(s): | |
| | Leterations/sections for the proposed building or land form |
| Drawing No(s): | elevations/sections for the proposed building or land form |
| | |
| Non-mains sewerage information | sheet |
| | |
| | |
| Other supporting items, documen | nts or letter/s |
| If you have had preliminary discussions abou | ut this proposal, please tell us with which Officer: |
| | |

Please telephone the Registration Section at the Planning Office if you need any advice about plans, fees or forms, on 01432 261785 for Leominster, or 01432 260458 for Hereford.

TOWN & COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995 CERTIFICATE UNDER ARTICLE "

OWNERSHIP INFORMATION CERTIFICATE



| CF | RT | CA | TE | Λ |
|----|----|----|----|---|
| マヒ | | ~~ | | ~ |

I certify that:

- On the day 21 days before the date of the accompanying application, nobody except the applicant was the owner of any part of the land to which the application relates.
- None of the land to which the application relates is, or is part of, an agricultural holding.

Signed A GOODS

On behalf of SAS SEED

Date A SAS

Note:

Part 1 - A applies if you/and your partner hold exclusive ownership of the application site.

B applies if someone else owns any of the site, in which case please sign B and send the owner/s the completed notice at the foot of this sheet.

Please delete whichever does not apply.

<u>Part 2</u> asks you to declare that there are no agricultural tenants on the site (if there are, please contact the Planning Office)

CERTIFICATE B

I certify that:

Owner's name

1. have/The applicant has given the requisite Notice to everyone else who, on the day 21 days before the date of the accompanying application, was the owner of any part of the land to which the application relates, as listed below.

| Owner's name |
|--|
| Address at which Notice was served |
| *************************************** |
| |
| *************************************** |
| Postcode |
| Date of service of Notice |
| 2. None of the land to which the application relates is of is parts of the APPLICATION VALID |
| holding a EFURDONIAE CO. |
| APPLICATION VALID |
| |
| On behalf of CT 2006 |
| Date |
| Date PANNING SERVICES |
| |

NOTICE

UNDER ARTICLE 6 OF THE TOWN & COUNTRY PLANNING (GENERAL DEVELOPMENT PROCEDURE) ORDER 1995



An application for planning permission is being made to Herefordshire Council and you are owner/part owner of the property, the subject of the application, or are the holder of a lease with an unexpired term of at least 7 years.

| Proposed development at | Description of proposed development | | |
|-------------------------|---|----|--|
| ***** | HEREFORDSHIRE COUNCIL PLANNING SERVICES DEVELOPMENT CONTROL | •• | |
| Name of applicant | DEVELOPMENT CONTROL | • | |
| Signed | 1.8 SEP 2006 | | |
| Date | Tour | • | |
| On behalf of | Agkid: | • | |
| | FIG. sandesens | • | |

Please make any representations on this proposal w thin 3 weeks of receiving this Notice to: Planning Services, PO Box 230, Blueschool House, Ellueschool Street, Hereford, HR1 2ZB N.B. The grant of planning permission does not affect owners' rights to retain or dispose of their property, unless there is some provision to the contrary in an agreement or in a lease.