



Application for approval of reserved matters following outline approval.  
Town and Country Planning (Development Management Procedure) (England) Order 2015

**Publication of applications on planning authority websites.**

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

### 1. Site Address

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| Number         | <input type="text"/>                                             |
| Suffix         | <input type="text"/>                                             |
| Property name  | <input type="text" value="LAND EAST OF WEOBLEY PRIMARY SCHOOL"/> |
| Address line 1 | <input type="text" value="WEOBLEY"/>                             |
| Address line 2 | <input type="text"/>                                             |
| Address line 3 | <input type="text"/>                                             |
| Town/city      | <input type="text" value="HEREFORDSHIRE"/>                       |
| Postcode       | <input type="text"/>                                             |

Description of site location must be completed if postcode is not known:

|              |                                     |
|--------------|-------------------------------------|
| Easting (x)  | <input type="text" value="340844"/> |
| Northing (y) | <input type="text" value="251242"/> |

|             |                                                                  |
|-------------|------------------------------------------------------------------|
| Description | <input type="text" value="LAND EAST OF WEOBLEY PRIMARY SCHOOL"/> |
|-------------|------------------------------------------------------------------|

### 2. Applicant Details

|                |                                                |
|----------------|------------------------------------------------|
| Title          | <input type="text" value="MR"/>                |
| First name     | <input type="text" value="J"/>                 |
| Surname        | <input type="text" value="VERDIN"/>            |
| Company name   | <input type="text" value="GARNSTONE LTD"/>     |
| Address line 1 | <input type="text" value="THE ESTATE OFFICE"/> |
| Address line 2 | <input type="text" value="LEDGEMOOR"/>         |
| Address line 3 | <input type="text"/>                           |
| Town/city      | <input type="text"/>                           |
| Country        | <input type="text"/>                           |

## 2. Applicant Details

|                                                               |                                      |
|---------------------------------------------------------------|--------------------------------------|
| Postcode                                                      | <input type="text" value="HR4 8QH"/> |
| Are you an agent acting on behalf of the applicant?           |                                      |
| <input checked="" type="radio"/> Yes <input type="radio"/> No |                                      |
| Primary number                                                | <input type="text"/>                 |
| Secondary number                                              | <input type="text"/>                 |
| Fax number                                                    | <input type="text"/>                 |
| Email address                                                 | <input type="text"/>                 |

## 3. Agent Details

|                  |                                                      |
|------------------|------------------------------------------------------|
| Title            | <input type="text" value="MR"/>                      |
| First name       | <input type="text" value="Jim"/>                     |
| Surname          | <input type="text" value="Hicks"/>                   |
| Company name     | <input type="text" value="Owen Hicks Architecture"/> |
| Address line 1   | <input type="text" value="Owen Hicks Architecture"/> |
| Address line 2   | <input type="text" value="Second Floor Offices"/>    |
| Address line 3   | <input type="text" value="46 Bridge Street"/>        |
| Town/city        | <input type="text" value="Hereford"/>                |
| Country          | <input type="text"/>                                 |
| Postcode         | <input type="text" value="HR4 9DG"/>                 |
| Primary number   | <input type="text"/>                                 |
| Secondary number | <input type="text"/>                                 |
| Fax number       | <input type="text"/>                                 |
| Email            | <input type="text"/>                                 |

## 4. Development Description

Please indicate all those reserved matters for which approval is being sought

- ☐ Access
- ☒ Appearance
- ☒ Landscaping
- ☒ Layout
- ☒ Scale

Please provide a description of the approved development as shown on the decision letter

RESIDENTIAL DEVELOPMENT

Reference number

Date of decision (date must be pre-application submission)

25/09/2017

Please provide a description of the reserved matters for which you are seeking consent. Please state if the outline planning application was an environment impact assessment application and, if so, confirm that an environmental statement was submitted to the planning authority at that time

#### 4. Development Description

LAYOUT, SCALE, APPEARANCE AND LANDSCAPING AS PER CONDITION 3 OF OUTLINE PLANNING CONSENT 132674 GRANTED 25.09.2017.

Has the work already started?

☐ Yes ☒ No

#### 5. Supporting Information

Please provide the following information

Please list all relevant drawings, including reference numbers, that were approved as part of the original decision.

LOCATION PLAN 1547.0  
VILLAGE PLAN 1547.01  
SITE PLAN PROPOSED 1547.00A

Please list all drawing numbers submitted with this application for approval

2019.028-E003 TOPOGRAPHIC SURVEY  
2019.028-L001 LANDSCAPING PLAN  
2019.028-P002 BLOCK PLAN  
2019.028-P003 SITE PLAN AS PROPOSED  
2019.028-P004 STREET SCENES AS PROPOSED  
2019.028-P100 FLOOR PLANS / ELEVATIONS AS PROPOSED  
2019.028-P101 FLOOR PLANS / ELEVATIONS AS PROPOSED  
2019.028-P102 FLOOR PLANS / ELEVATIONS AS PROPOSED  
2019.028-P103 FLOOR PLANS / ELEVATIONS AS PROPOSED  
2019.028-P104 FLOOR PLANS / ELEVATIONS AS PROPOSED  
2019.028-P105 FLOOR PLANS / ELEVATIONS AS PROPOSED  
2019.028-P106 FLOOR PLANS / ELEVATIONS AS PROPOSED  
2019.028-P107 FLOOR PLANS / ELEVATIONS AS PROPOSED  
2019.028-P108 FLOOR PLANS / ELEVATIONS AS PROPOSED

If applicable, please state the reasons for any changes to the original drawings

SITE AND LANDSCAPING PLANS CHANGED FROM ILLUSTRATIVE LAYOUT AT OUTLINE STAGE TO PROPOSED LAYOUT FOR RM STAGE WITH VEHICULAR ACCESS RETAINED AS PER THE OUTLINE APPROVAL.

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

☒ Yes ☐ No

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

- ☒ The agent  
☐ The applicant  
☐ Other person

#### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

☐ Yes ☒ No

#### 8. Authority Employee/Member

With respect to the Authority, is the applicant and/or agent one of the following:

- (a) a member of staff  
(b) an elected member  
(c) related to a member of staff  
(d) related to an elected member

It is an important principle of decision-making that the process is open and transparent.

☐ Yes ☒ No

For the purposes of this question, "related to" means related, by birth or otherwise, closely enough that a fair-minded and informed observer, having considered the facts, would conclude that there was bias on the part of the decision-maker in the Local Planning Authority.

Do any of the above statements apply?

#### 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. ☒

**9. Declaration**

Date (cannot be pre-application)

21/08/2020