| HEREFORDSHIRE COUNCIL<br>PLANNING SERVICES            |         |          | Δ                | PP                                | NO                            | 130                      | 77        | 9/F       |         |           |           |         |            |
|---|---------|----------|------------------|-----------------------------------|-------------------------------|--------------------------|-----------|-----------|---------|-----------|-----------|---------|------------|
| APPLICANT   |         |          |                  |                                   |                               |                          |           |           |         |           |           |         |            |
| Mr Peter Pr   | osser   | , Orch   | ard Hou          | se, (                             | Crede                         | enhil                    | II, Here  | ford, H   | R4 7[   | AC        |           |         |            |
| AGENT   |         |          |                  |                                   |                               |                          |           |           |         |           |           |         |            |
| Mr Pritchar   | d, Th   | e Mill,  | Kenche           | ster                              | , Her                         | eford                    | d, Here   | fordshi   | re, H   | R4 7QJ    |           |         |            |
| LOCATION  |         |          |                  | _                                 |                               |                          |           |           |         |           |           |         |            |
| Land at Ord   | chard   | House    | e, Crede         | nhill                             | , Her                         | eford                    | dshire    |           |         |           |           |         |            |
| PROPOSAL  |         |          |                  |                                   |                               |                          |           |           |         |           |           |         |            |
| Proposed r<br>dwelling to                             |         |          |                  |                                   |                               | age a                    | and im    | plimen    | t sto   | re with t | wo bedro  | oom sin | gle storey |
| Ward/Cllrs  |         |          | 1                | Cer                               | t                             |                          | Valid     | win -     |         | E         | xpiry     | -       |            |
| Credenhill  |         |          |                  |                                   | A                             |                          | 30        | APR       | 3       |           | 58 man 13 |         |            |
| Parish  |         |          | P                | 1                                 |                               |                          | Grid Re   | f         |         | Fee       |           | Officer |            |
| Credenhill  |         |          |                  | -                                 |                               |                          |           | m r       | > 1     | 1         | 385       | 1       | _          |
| •   |         |          | E                | H                                 | 6                             | 1                        | 110       | +3        | 36      |           | >0-       | /~      | G          |
| DIRECTIONS  | REGIST  |          |                  |                                   |                               |                          | ATIONS    | Jel       | Sent    | ,         | Expires   |         | Received   |
| Road No   |         | YAG      | 4870             |                                   |                               | Cour                     | ncillor   | pailer    | -18/4   | 4         | 9/5       | an      | ig led     |
| Listed Building                                       |         |          |                  |                                   | Parish                        |                          |           |           | 18/1    |           | 9/5/      | 16/5    | 11         |
| Conservation Area                                     |         |          |                  | Transportation                    |                               |                          | 184       | +         | 9(5)    |           | 1         |         |            |
| Contaminated  | land    | 100      | 3                |                                   | Conservation :Lscape<br>:Ecol |                          |           |           |         |           |           |         |            |
| PROW A03  |         | 2        |                  | :Arch                             |                               |                          |           |           |         |           |           |         |            |
| Protected Spec  | cies    |          |                  |                                   |                               | :H Bldgs                 |           |           |         |           |           |         |            |
| HRA Screening   |         | 10       | NE               |                                   |                               |                          |           |           |         |           |           | 100     |            |
| Cakesbaro Hal   |         |          | GAFECT           | ins                               | Plann                         | ning O                   | bligation | SIYK      | 18      | le.       | 9/5       |         |            |
|   |         |          |                  |                                   |                               |                          | em Trent  |           | 18      | sty       | 9/5       |         |            |
|   |         |          |                  |                                   |                               | pra                      | sw        | -         | 18      | 4         | 915       |         |            |
|   |         |          | 6. VI M          |                                   |                               |                          |           |           |         |           | -         |         |            |
|   |         |          |                  |                                   |                               |                          |           |           |         |           |           |         |            |
|   |         |          |                  |                                   |                               |                          |           |           |         |           |           |         |            |
|   |         |          |                  |                                   |                               |                          |           |           |         |           |           |         |            |
|   |         |          |                  |                                   |                               |                          |           |           |         |           |           | -       |            |
|   |         |          |                  |                                   | DECI                          | SION                     |           |           | 1       | DATE      |           | SIGNAT  |            |
| L.S. Major S.S.Major Minor Other                      |         |          | her              | Permission with Conditions        |                               |                          |           | DATE      |         | GIGINAT   | UNC       |         |            |
| L.S. Major S.S. Major Minor Other<br>Portal Reference |         |          |                  | Listed Buildings Consent          |                               |                          |           |           |         |           |           |         |            |
| Date Expires  |         |          |                  | Outline Permission                |                               |                          |           |           | - 3 - 1 |           |           |         |            |
| Newspaper   |         |          | Reserved Matters |                                   |                               |                          |           |           |         |           |           |         |            |
| Site Notice = 23/4 BB1A+14S                           |         |          | Other            |                                   |                               |                          |           |           |         |           |           |         |            |
| Neighbours  | 18/4    | +        | 915              | 1                                 | Refu                          | sal                      |           |           |         |           |           |         |            |
| AC D P T S106 Agre                                    |         | areer    | ment Yeslyk Scan |                                   |                               | Date                     | Signatu   | re        |         |           |           |         |            |
| L C   | RW      | SL       | 51007            |                                   |                               | No                       | / ;       | Scan      |         | 16:413    | LR        |         |            |
| Site History GIS                                      |         |          | GIS              | Plotting 18-14 File Cull          |                               |                          |           |           |         |           |           |         |            |
| 112637 F  |         |          |                  | EIA REQUIRED Scanning<br>Verified |                               |                          |           |           |         |           |           |         |            |
|   |         |          |                  | )                                 | /ES                           |                          | NO        |           |         | 1         |           |         |            |
| Assessment b  | y Regis | stration | V                |                                   |                               | the second second second | Ass       | ess by Pl | anning  | g Officer |           |         |            |

| HEREFORDSHIRE COUNCIL   | APP NO             | 13077  |             |   |  |  |
|---|--------------------|--|-------------|---|--|--|
| PLANNING SERVICES   | APPNO              | 10011  | <b>J</b>    |   | 2.7212                                   |  |
|   |                    |  | -           |   |  |  |
| Mr Peter Prosser, Orchard Hous                                    | se, Credenhill, He | retord, HR4 /  | DA          |   | 1. |  |
| AGENT   |                    |  |             |   |  |  |
| Mr Pritchard, The Mill, Kenches                                   | ster, Hereford, He | refordshire, H   | IR4 7QJ     |   |  |  |
| LOCATION  |                    |  |             |   |  |  |
| Land at Orchard House, Creder                                     | hill, Herefordshir | е  |             |   |  |  |
| PROPOSAL  |                    |  |             |   |  |  |
| Proposed replacement corruga<br>dwelling to care for elderly pare |                    | impliment sto  | ore with tw | o bedroom si                              | ngle storey                              |  |
| Ward/Cllrs  | Cert Valio         | ł  | Exp         | iry                                       |  |  |
| Credenhill  | A OC               | APR 13   |             |   | man 13                                   |  |
| Parish  |                    |  | Fee         | Officer                                   |  |  |
| Parish<br>Credenhill  | Grid               |  | )           |   |  |  |
| E   | 4611               | 4330   | o E         | 385 1-                                    | G  |  |
| DIRECTIONS REGISTER   | CONSULTATION       |  |             | Expires                                   | Received                                 |  |
| Road No   |                    | enaited 181  | 1           | 95  | haved                                    |  |
| Listed Building   | Parish             | 20 -181  | 11          | 9/5/ 16/                                  | Agino                                    |  |
| Conservation Area   | Transportation     |  |             |   | 1  |  |
| Contaminated land   |                    | Conservation :Lscape   |             |   |  |  |
| PROW JAO3   | :                  | :Ecol  |             |   |  |  |
| Flood Zone  |                    | Arch   |             |   |  |  |
| Protected Species   | :                  | H Bldgs  |             |   |  |  |
| HRA Screening   |                    |  |             | 1   |  |  |
| Exercise H. MMOD, MOST GAFECTI                                    | Planning Obligat   | ions I yr 18   | sly         | 915                                       |  |  |
|   | Hyder/Seven Tr     | ent 1  | 8/4         | 9/5                                       |  |  |
|   | PRON               | 18   | 14          | 915                                       |  |  |
|   |                    |  |             |   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |  |
|   |                    |  |             |   |  |  |
|   |                    | Section of the   |             | 1. A. | -  |  |
|   |                    |  |             |   | 1  |  |
|   |                    |  |             |   | 1 200                                    |  |
|   |                    |  |             |   |  |  |
|   | DECISION           |  | DATE        | SIGNA                                     | TURE                                     |  |
| .S. Major S.S.Major Minor Oth                                     |                    |  |             |   |  |  |
| Portal Reference  |                    | Listed Buildings Consent   |             |   |  |  |
| Date Expires  |                    | Outline Permission   |             |   |  |  |
| Newspaper Reserved Matters  |                    |  |             |   |  |  |
| Site Notice - 23/4 BB14   | 45 Other           |  |             |   | 281                                      |  |
| Neighbours 18/4 915   | Refusal            |  | Date        |   |  |  |
| AC D P T S106 AG  | greement Veslax    | ment Yeslar Scanning   |             | Signature                                 |  |  |
| L C RW SL   | No                 | Scanned  | 16:4:13     | LR.                                       |  |  |
| Site History  | GIS Plotting 1814  | The supervised statement and the second statement and the se |             |   |  |  |
| 1126371F  | EIA REQUIRED       | Scanning<br>Verified   |             |   |  |  |
| MONTE OCNOLO  | YES NO             |  |             | 1   |  |  |
| Assessment by Registration  | A                  | Assess by Plannin  | g Officer   |   |  |  |

## Validation Checklist

| Date Received:   | 19 March 2013         | Application<br>Number: | 130779/F                            |  |  |  |  |
|--|-----------------------|------------------------|-------------------------------------|--|--|--|--|
| Fee Paid:  | £385.00               | Name on Cheque:        | Mr P C Prosser & Mrs T Y<br>Prosser |  |  |  |  |
| Site Address Land at Orchard House, Credenhill, Herefordshire, |                       |                        |                                     |  |  |  |  |
| Planning Portal I  | Reference Number: PP- |                        |                                     |  |  |  |  |

| Validation                      | Comments      |  | Result     |
|---------------------------------|---------------|--|------------|
| Fee                             |               |  |            |
| Flat fee                        |               |  | /          |
| Floor area                      |               |  |            |
| Site area                       |               |  |            |
| Application Form                |               |  |            |
| Correct form                    |               |  | /          |
| Completed in full               |               |  | -          |
| Ownership Cert.                 |               |  |            |
| Type (A <sub>7</sub> B, C or D) |               |  | 1          |
| Agric. Holdings Certificate     |               |  | /          |
| Declaration                     |               |  | /          |
| Design & Access Statement       |               |  | ~          |
| Heritage Statement              |               |  |            |
| FRA                             |               |  |            |
| Ecology Survey                  |               |  | 1000       |
| Heads of Terms - S.106          | -             |  | 1234       |
| Site Location                   |               |  | The second |
| Red line Blue line              |               |  |            |
| Block Plan                      |               |  |            |
| Boundaries                      |               |  | -          |
| Neighbouring Buildings          |               |  | 4          |
| Existing Plans                  |               |  |            |
| Floor plans                     | NOT SMERITED  |  | /          |
| Elevations                      |               |  |            |
| Roof plans                      | PHOTOS.       |  |            |
| Site sections                   |               |  | E. State   |
| Proposed Plans                  |               |  |            |
| Floor plans                     | AST SARAGANTA |  |            |
| Elevations                      |               |  | /          |
| Roof plans                      |               |  |            |
| Site sections                   |               |  |            |
| Sewerage Info.                  |               |  |            |
| EIA/ES                          |               |  |            |
| Other Info.                     |               | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |            |
|                                 |               |  |            |
| and the second second           |               |  |            |
|                                 |               | Valid /                                  | Initials   |
|                                 |               |  | Im         |

### **Planning Working Document**

Ref: 130779 Case Officer: Kelly Gibbons

Location: Land at Orchard House, Credenhill, Herefordshire

**Details:** Proposed replacement corrugated garage and impliment store with two bedroom single storey dwelling to care for elderly parents.

Target Date: 28/05/2013

Reason Advertising: P

### **Statutory Consultees**

Type: Councillor Name: Cllr RI Matthews Add: 2 Lower Orchards, Burghill, Herefordshire, HR4 7SD Dets: Credenhill

Type: Transportation Unit Central Name: Mr Adrian Smith Add: Transportation Unit - Central, Plough Lane H37 Dets: Herefordshire Council

Type: External Consultee - Peoples Names Name: Welsh Water - Developer Services Add: P.O. Box 3146, Linea, Fortran Røad, Cardiff, CF30 0EH Dets: Dwr Cymru Welsh Water - Developer Services

Type: External Consultee - Peoples Names Name: PROW Add: Amey H1 Dets: PROW

Type: Planning Obligations Manager Name: Mrs Yvonne Coleman Add: Planning Obligations Manager, Blueschool House, H31 Dets: Herefordshire Council (Planning Obligations) Type: Parish Council (for planning consultation) Name: Mrs Jenni Everall Add: 22 Meadow Drive, Credenhill, Hereford, Herefordshire, HR4 7EF Dets: Credenhill Parish Council

### **Neighbourhood Consultees**

Vron House, Credenhill, Herefordshire, HR4 7DA
Lyn Bullock Catering Ltd, Vron House, Credenhill, Hereford, Herefordshire, HR4 7DA
2 Granary Cottage, Credenhill, Hereford, Herefordshire, HR4 7DA
1 Granary Cottage, Credenhill, Hereford, Herefordshire, HR4 7DA
Hafod Outdoor Activity Centre, Credenhill, Herefordshire, HR4 7DA

# NOT PART OF APPLICATION



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| C  |                          | DECO |                      | DOC CHEET                   |                       |  |  |  |
|--|--------------------------|------|----------------------|-----------------------------|-----------------------|--|--|--|
| SCANNING/RECONSULTATION/DOC SHEET  |                          |      |                      |                             |                       |  |  |  |
| Application Num  | ber S                    | 130  | 779.                 |                             |                       |  |  |  |
| Amended Plans  |                          |      | Additional Inform    |                             |                       |  |  |  |
| Discharge of Condi   |                          |      | and the second       |                             |                       |  |  |  |
| the loss of the lo | Additional Consultations |      |                      | Additional Neighbours (PTO) |                       |  |  |  |
| Email Sent to DMs  |                          |      |                      |                             | Y/N                   |  |  |  |
| Wisdom Folder Wisdom Do  |                          |      | ent Name &<br>Number | Publish to<br>Web?          | Return to<br>officer? |  |  |  |
| Supersede  | -D ENC 2 - BIOCK Plan    |      |                      | lan                         |                       |  |  |  |
|  |                          |      |                      |                             |                       |  |  |  |
| Add - see atta   |                          | Aach | ed                   |                             |                       |  |  |  |
|  |                          |      |                      |                             |                       |  |  |  |
|  |                          |      |                      |                             |                       |  |  |  |
|  |                          |      | Date                 | Signat                      | ture                  |  |  |  |
| Scanned  |                          |      | 17.5.13 LR           |                             |                       |  |  |  |
| Redacted   |                          |      | 7-5-13 LR            |                             |                       |  |  |  |
| Published  |                          |      | 7-5-13               | LR.                         |                       |  |  |  |
| Passed for consulta  | ition                    |      |                      |                             |                       |  |  |  |
| Consultation comple  |                          |      |                      |                             |                       |  |  |  |
| Returned to Case Officer   |                          |      | 7-5-13               | LR                          |                       |  |  |  |

| Has there  | been a change in: (please $\checkmark$ ) |  |  |
|--|--|--|--|
| (Planning Officer to complete)                           | (Registration to complete)               |  |  |
| Site location (grid reference) Amended on mapping system |  |  |  |
|  | Amended in Civica                        |  |  |
| Site boundary  | Amended on front of file                 |  |  |
| Proposal description                                     | Update "Consult period end"              |  |  |

**OFFICER TO SUPPLY CORRECT AMOUNT OF PLANS PLEASE** 

| Re-con             | sult/re-notify: | Please<br>√ | Number of days<br>to comment |
|--------------------|-----------------|-------------|------------------------------|
| Councillor         |                 |             |                              |
| Parish/Town Coun   | cil             |             |                              |
| Highways:          | Transportation  |             |                              |
|                    | Highways Agency |             |                              |
| Neighbours/objecto | ors/supporters  |             |                              |
| Conservation:      | Landscape       |             |                              |
|                    | Ecology         |             |                              |
|                    | Arch            |             |                              |
|                    | H Blds          |             |                              |
|                    | Cons Area       |             |                              |
| Environmental Hea  | lth             |             |                              |
| Environment Agend  | су              |             |                              |
| Forward Planning   |                 |             |                              |
| P.R.O.W            |                 |             |                              |
| Site Notice        |                 |             |                              |

Ran Ritchard Att. Av. C. Vincet Nortan Regaritistion The Mill Ats Comail Encluster Bluesdood St. Hds. HR. 4705 02-04-13 Alverad. 0 2 APR 2013 LavSivine BO779.# Cand at Ordand Horse Oredenhill: Har. Les note reput to ante. Solly me to to bare or bad o Junny plan und I doundy are trying to keep to myself. Now fille insposed of copier not 2. Mangleyan ( HEREFORDSHIRE COUNCIL ] Presence. Ran & HEREFORDSHIRE COUNCIL PLANNING SERVICES DEVELOPMENT GONTROL better 2° APR 2013 To\_\_\_\_\_\_\_ Ack'd\_\_\_\_\_\_File\_\_\_\_\_\_