

From: Ed Thomas <ed@ttplanning.co.uk>
Sent: 17 January 2022 17:06
To: Atkins, Charlotte <Charlotte.Atkins@herefordshire.gov.uk>
Cc: James Manning [REDACTED]
Subject: RE: 213930/F - Sullivan House

Dear Charlotte,

Thank you for your email.

Please see attached the biodiversity enhancements, 730 Rev B and window picture as requested by points i) and ii) below.

In respect of iii) iv) and v) the answers are in the affirmative to each.

Kind regards

Ed

Ed Thomas

Director

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From: Atkins, Charlotte <Charlotte.Atkins@herefordshire.gov.uk>

Sent: 17 January 2022 15:03

To: Ed Thomas <ed@ttplanning.co.uk>

Subject: 213930/F - Sullivan House

Good afternoon Ed,

I refer to the above application, which I am reviewing.

Please can you:

- i. submit the Biodiversity Enhancement Scheme (approved under application reference 214460/XA – for 211944/F) or confirm if you wish the submission of details to be conditioned.
- ii. Submit the previously approved drawing 1806 730 Rev B (reference 214460/XA) re: cladding and guard rail and fenestration details: black UPVC windows (as per image provided 5 January 2022 for the side elevations) and retained existing windows to the front elevation or confirm if you wish the submission of these details to be conditioned
- iii. Confirm if your client proposes to use a private waste management company
- iv. Confirm that 3 x EV charging points are proposed
- v. Agree to a further EoT until 25 February 2022 (I have requested an urgent Ecology response/HRA AA, which once completed will need to be sent to NE – 21 day statutory period)

Many thanks

Charlotte

Charlotte Atkins

Herefordshire.gov.uk

Charlotte Atkins LLB (Hons) MA, MRTPI

Principal Planning Officer - Major Applications Team

Economy and Place Directorate

Development Management

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PLAY YOUR PART

get boosted | test regularly | wash hands | keep your distance | wear a mask | open windows



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