

## Harper, Ed

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**From:** Ball, Helen  
**Sent:** 06 December 2022 10:40  
**To:** Gibbons, Kelly  
**Cc:** Coleman, Yvonne; heldwithphosphates; Dunn, Eleanor; Heath, Mark; Harper, Ed; Jones, Ollie  
**Subject:** RE: 190111 Land at Flaggoners Green Bromyard  
**Attachments:** Appendix Ha - Official Copy (Title Plan) - HE22832.pdf

Email 3 of 7



Helen Ball | Planning Director

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**M:** 07507 662 230 [h.ball@gladman.co.uk](mailto:h.ball@gladman.co.uk)  
[www.gladman.co.uk](http://www.gladman.co.uk)

**Please note my working days are Monday - Thursday**



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**From:** Ball, Helen  
**Sent:** 06 December 2022 10:39  
**To:** 'Gibbons, Kelly' <Kelly.Gibbons@herefordshire.gov.uk>  
**Cc:** 'Coleman, Yvonne' <ycoleman@herefordshire.gov.uk>; 'heldwithphosphates' <heldwithphosphates@herefordshire.gov.uk>; Dunn, Eleanor <E.Dunn@gladman.co.uk>; Heath, Mark <M.Heath@gladman.co.uk>; Harper, Ed <E.Harper@gladman.co.uk>; 'Jones, Ollie' <Ollie.Jones@herefordshire.gov.uk>  
**Subject:** RE: 190111 Land at Flaggoners Green Bromyard

Email 2 of 7



Helen Ball | Planning Director

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**From:** Ball, Helen  
**Sent:** 06 December 2022 10:38  
**To:** Gibbons, Kelly <[Kelly.Gibbons@herefordshire.gov.uk](mailto:Kelly.Gibbons@herefordshire.gov.uk)>  
**Cc:** Coleman, Yvonne <[ycoleman@herefordshire.gov.uk](mailto:ycoleman@herefordshire.gov.uk)>; heldwithphosphates <[heldwithphosphates@herefordshire.gov.uk](mailto:heldwithphosphates@herefordshire.gov.uk)>; Dunn, Eleanor <[E.Dunn@gladman.co.uk](mailto:E.Dunn@gladman.co.uk)>; Heath, Mark <[M.Heath@gladman.co.uk](mailto:M.Heath@gladman.co.uk)>; Harper, Ed <[E.Harper@gladman.co.uk](mailto:E.Harper@gladman.co.uk)>; Jones, Ollie <[Ollie.Jones@herefordshire.gov.uk](mailto:Ollie.Jones@herefordshire.gov.uk)>  
**Subject:** 190111 Land at Flaggoners Green Bromyard

Hi Kelly

Please find attached the application checklist and all relevant documents as requested within the 'Advice for Agents and Applicants – CHECKLIST'.

Please note that appendix B & E as provided on the attached as separate excel files as these will be easier for yourself and colleagues to navigate. The latest land registry titles and plans that should be in Appendix H are now also attached as separate PDFs as Land Registry have them locked so I am unable to insert into the report unfortunately.

Hopefully this is all the information you require to progress with this application and the phosphate credit allocation.

As discussed, I will send the 7 files as separate emails. This is 1 of 7

Please can you respond and let me know if you receive all 7?

thanks

Kind regards

Helen



Helen Ball | Planning Director

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