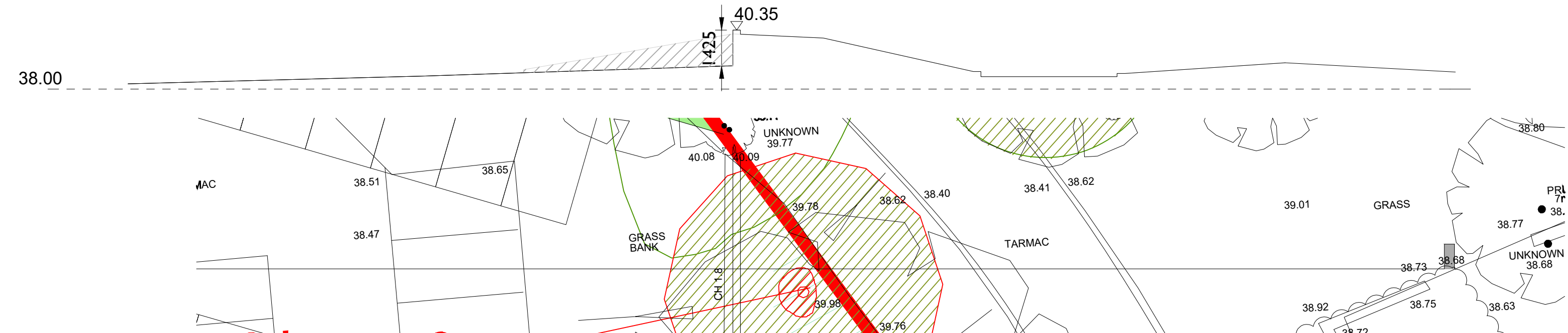


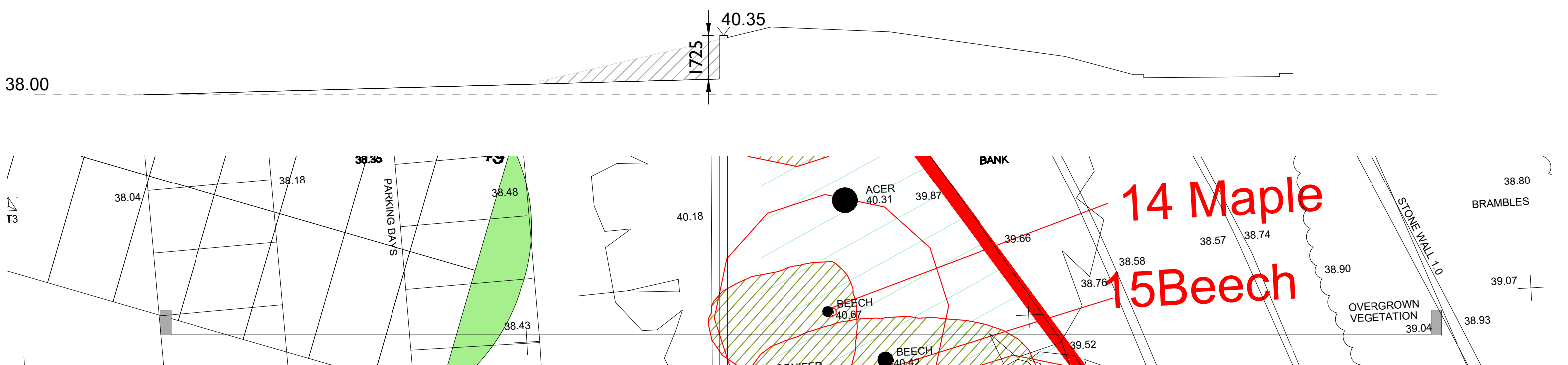


clients logo

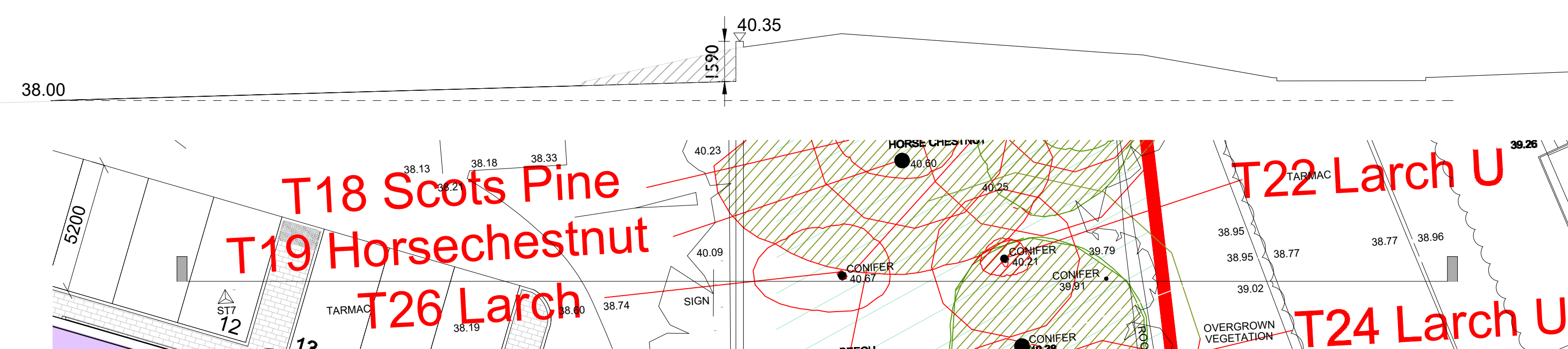
contractors logo



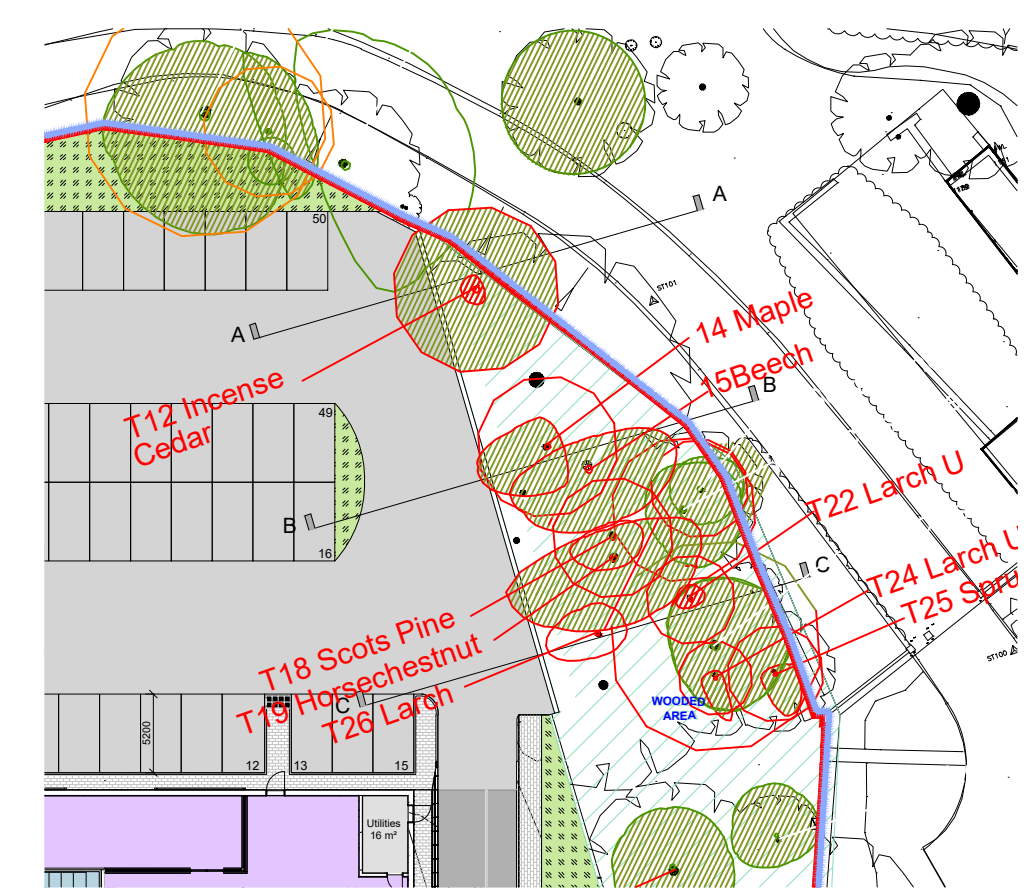
Section AA - Scale 1:150



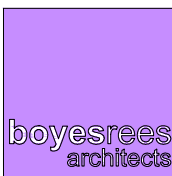
Section BB - Scale 1:150



Section CC - Scale 1:150



Section Key - Scale 1:500

|                                                                                                                                                                                                                      |          |                                                                     |       |      |         |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------|-------|------|---------|--------|
| 1                                                                                                                                                                                                                    | 02/10/18 | Retained trees annotated and added to layout                        |       |      |         |        |
| 0                                                                                                                                                                                                                    | 25/09/18 | First Issue                                                         |       |      |         |        |
| REV                                                                                                                                                                                                                  | DATE     | DESCRIPTION                                                         |       | BY   |         |        |
| IN CASE OF DOUBT OR DISCREPANCIES PLEASE REFER TO ARCHITECT FOR INSTRUCTIONS.<br>DRAWING AND SUITABILITY NUMBERS IN ACCORDANCE WITH BS1192:2007.<br>THIS DRAWING SHOULD NOT BE SCALED.<br>THIS DRAWING IS COPYRIGHT. |          |                                                                     |       |      |         |        |
| SUITABILITY NUMBER KEY:                                                                                                                                                                                              |          |                                                                     |       |      |         |        |
| WIP                                                                                                                                                                                                                  |          | DOCUMENTATION - SIGN-OFF                                            |       |      |         |        |
| S0 - Work in Progress*                                                                                                                                                                                               |          | A - Fit for construction                                            |       |      |         |        |
| SHARED                                                                                                                                                                                                               |          | B - Fit for construction, with comments                             |       |      |         |        |
| S1 - Fit for co-ordination**                                                                                                                                                                                         |          | C - Comprehensive revisions needed                                  |       |      |         |        |
| S2 - Fit for information                                                                                                                                                                                             |          | ARCHIVE                                                             |       |      |         |        |
| S3 - Fit for internal review and comment                                                                                                                                                                             |          | AB - As Built                                                       |       |      |         |        |
| S4 - Fit for construction approval                                                                                                                                                                                   |          | FC - Final Construction                                             |       |      |         |        |
| DOCUMENTATION                                                                                                                                                                                                        |          | * For internal pre-issue usage only.                                |       |      |         |        |
| D1 - Fit for costing                                                                                                                                                                                                 |          | ** For model file usage only.                                       |       |      |         |        |
| D2 - Fit for tender                                                                                                                                                                                                  |          |                                                                     |       |      |         |        |
| D3 - Fit for contractor design                                                                                                                                                                                       |          |                                                                     |       |      |         |        |
| D4 - Fit for manufacture/ procurement                                                                                                                                                                                |          |                                                                     |       |      |         |        |
|                                                                                                                                 |          | 4th Floor, Greyfriars House                                         |       |      |         |        |
|                                                                                                                                                                                                                      |          | Greyfriars Road, Cardiff CF10 3AL                                   |       |      |         |        |
|                                                                                                                                                                                                                      |          | Tel: 029 2055 8900 Fax: 029 2039 9592                               |       |      |         |        |
|                                                                                                                                                                                                                      |          | www.boyesrees.co.uk                                                 |       |      |         |        |
|                                                                                                                                                                                                                      |          | Registered office: As above Reg<br>No. 255 1683 ( England & Wales ) |       |      |         |        |
| PROJECT TITLE:                                                                                                                                                                                                       |          |                                                                     |       |      |         |        |
| Proposed Lidl Store & Industrial Area at Alton Road                                                                                                                                                                  |          |                                                                     |       |      |         |        |
| Ross-on-Wye                                                                                                                                                                                                          |          |                                                                     |       |      |         |        |
| DRAWING TITLE:                                                                                                                                                                                                       |          |                                                                     |       |      |         |        |
| Proposed Retaining Wall sections                                                                                                                                                                                     |          |                                                                     |       |      |         |        |
| DRAWN BY: MC                                                                                                                                                                                                         |          | SCALE: 1:150 @ A2                                                   |       |      |         |        |
| JOB NO: 5989                                                                                                                                                                                                         |          | DATE: 25/09/2018                                                    |       |      |         |        |
| SUITABILITY: S0                                                                                                                                                                                                      |          | REVISION: 1                                                         |       |      |         |        |
| PROJECT                                                                                                                                                                                                              | ORIGIN.  | VOLUME                                                              | LEVEL | TYPE | DISCIP. | NUMBER |
| 5989                                                                                                                                                                                                                 | BR       | V01                                                                 | XX    | DR   | A       | 010006 |