

N~~E~~06/3142/F

# APPLICATION FOR PLANNING PERMISSION

PLEASE READ ACCOMPANYING NOTES FIRST, THEN COMPLETE THE FORM  
USING BLOCK CAPITALS



HEREFORDSHIRE  
COUNCIL

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Name and address of applicant

Full name SALTERS HILL CHARITY LTD.

Address POUND FARM

GORSLEY

NR. ROSS-ON-WYE

HEREFORDSHIRE Postcode HR9 7SL

Tel. No. ....

2

Name and address of agent (if applicable)

Full name AJ ARCHITECTS

Address 11 PRINCES STREET

CHELTENHAM

GLCS

Postcode QL52 6BE

Tel No. 01242 228107

Contact name MRS ANTHEA JACKSON

3

Full postal address of the application site/building

Address KEEPERS COTTAGE

FALCON LANE

LEDURTY

HEREFORDSHIRE

Postcode HR8 2JN

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Description of proposed development

Removal of Temporary  
portacabin  
for siting of a  
portacabin

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Area of application site

15.6 hectares

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Type of application (please tick **one** large and **any** applicable smaller boxes)

## A. Change of use only

external building works/alterations will be necessary ☐

no external works/alterations are proposed ☐

## B. Building works, external alterations etc.

external alterations to building/structure ☐

extension of building/structure ☐

erection of detached building/structure ☐

external plant or machinery ☐

engineering/earth moving operation ☐

No change of use is involved ☐

The proposal includes a change of use ☐

## C. Outline application

Please tick those matters which you wish to have 'reserved' for future consideration:

External appearance ☐

Siting ☐

Means of access ☐

Design ☐

Landscaping ☐

## D. Reserved matters

Application number of outline permission:

Please tick those matters which you wish to have considered with this application:

External appearance ☐

Siting ☐

Means of access ☐

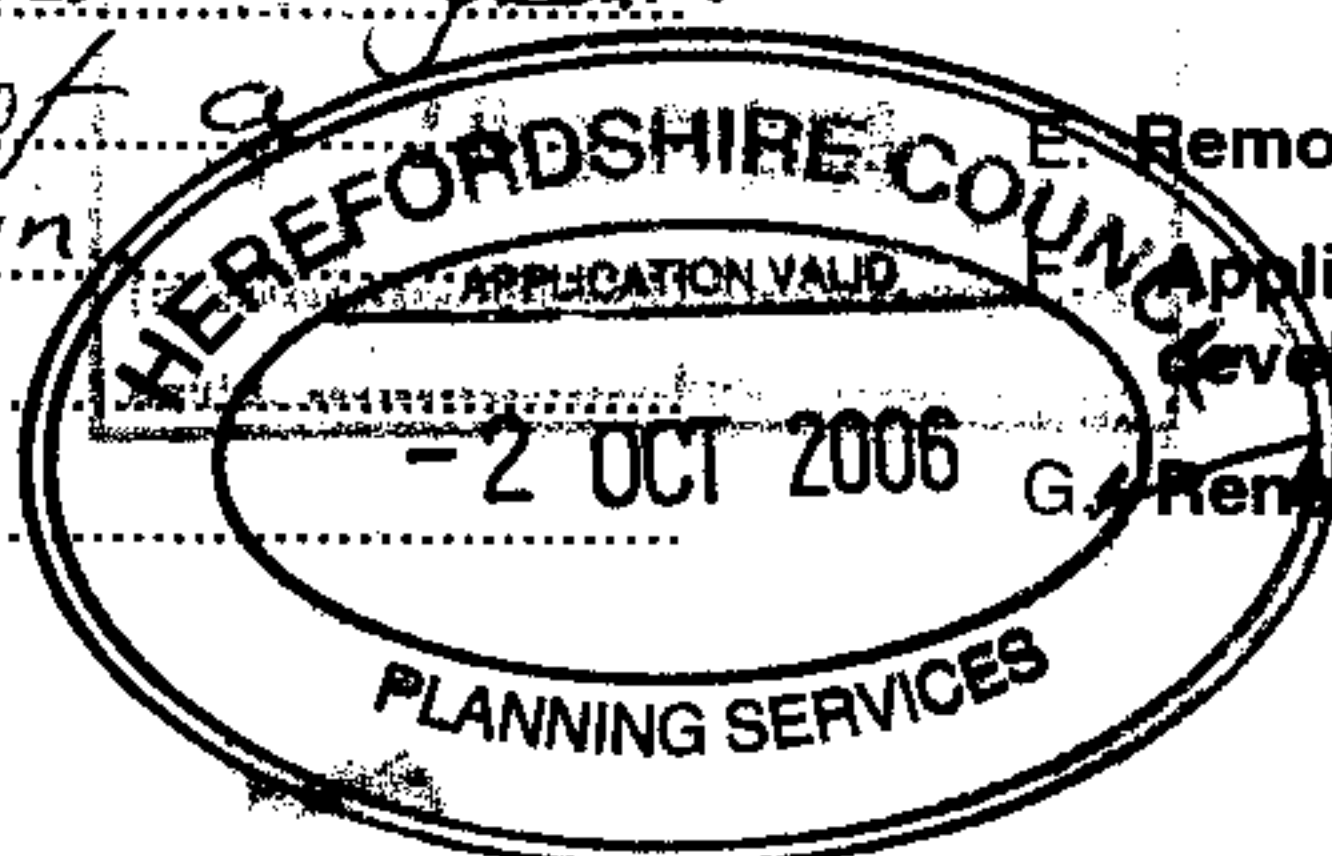
Design ☐

Landscaping ☐

## E. Removal/variation of a condition

Application relating to unauthorised development already carried out ☐

G. Renewal of permission, ref. no. 1006/2006



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## Current uses

Please select **main** current use from the list in the notes and write relevant number here (eg 1.1 etc):

9.2 \*

If vacant state the last use(s) of the site/building and date when site became vacant:

\* OFFICE ACCOMMODATION FOR  
RESIDENTIAL HOME CHARITY.

Are you aware of any pollution or contamination of the site? (e.g. land filling/fuel or chemical storage)  
Please give details:

NO

If residential, state current number of dwellings (including self-contained or separate flats)

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Proposed **non-residential** uses

How much additional floorspace is proposed? Please include both new development and change of use and divide floorspace between the following uses:

Industrial floorspace	sq. m.
Warehouse floorspace	sq. m.
Office floorspace	sq. m.
Retail floorspace	sq. m.
Agricultural floorspace	sq. m.
Other (please specify)	sq. m.

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## Parking spaces

	Existing	Proposed
Number of car spaces	3	3
Number of lorry spaces		

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## Access

Will there be a new access to a public road or alteration to any existing access to a public road? (please tick **one** box)

Yes ☐ No ☒

Name of road .....

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## Public Right of Way

Does a Public Right of Way cross the application site? (please tick **one** box in each case)

Yes ☐ No ☒

If yes, will your proposal affect or alter it?

Yes ☐ No ☒

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## Waste

A. What waste materials will be generated during the construction/development of the proposal? (please tick as appropriate)

Soil/clay ☐

Gravel/rock ☐

Demolition materials ☐

Other (please specify) NONE

Will any of these be disposed of:

On the application site: Yes ☐ No ☐

On other land in your control: Yes ☐ No ☐

By contractor: Yes ☐ No ☐

Other (please specify) .....

**DO NOT ANSWER QUESTION 12B IF THE APPLICATION IS FOR HOUSING**

B. What waste materials will be generated during the course of operating/occupying/ using the site if permission is granted? (please tick as appropriate)

Commercial ☐

Manufacturing (including food) ☐

Metals ☐

Chemicals ☐

Packaging/paper ☐

Plastics/rubber ☐

Other (please specify) .....

Will any of these be disposed of:

On the application site: Yes ☐ No ☐

On other land in your control: Yes ☐ No ☐

By contractor: Yes ☐ No ☐

Other (please specify) .....

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Drainage (please complete part A and tick **one** box in part B)

A. Please state how storm water will be disposed

SOAK AWAYS.

B. Foul water will be disposed to: N/A.

Mains sewer	<input type="checkbox"/>	Existing cesspit	<input type="checkbox"/>
Existing septic tank	<input type="checkbox"/>	Proposed cesspit	<input type="checkbox"/>
Proposed septic tank	<input type="checkbox"/>	Other	<input type="checkbox"/>

If non-mains sewerage is proposed, further information is needed. Please enter details on the attached form

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Water supply (please tick **one** box)

- A. Water supply is not required to this development ☒
- B. There will be mains water supply to the development ☐
- C. There will be a private water supply and I have the permission of the owner of that supply ☐

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Materials (please specify)

Walls .....

Roof .....

Other PORTAKABIN.

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Trees (please tick **one** box)

Does the proposal involve the felling or pruning of one or more trees?

Yes ☐ No ☒

**Questions 17-21 only** relate to applications which involve **residential** development, if not applicable please tick box below and answer **Question 22**

Questions 17-21 not applicable ☐

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Housing numbers

Number of dwellings proposed

How many existing dwellings will be lost through demolition?

How many existing dwellings will be lost through conversion?

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Size of proposed dwellings

No. of 1 bedroomed dwellings

No. of 2 bedroomed dwellings

No. of 3 bedroomed dwellings

No. of dwellings with 4 or more bedrooms

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Type of dwellings proposed

No. of flats

No. of bedsits

No. of houses

No. of bungalows

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Density of development

Where the proposal involves the development of more than 50 houses please indicate the area of the site which will be developed for housing and directly associated uses (see notes for guidance).

..... hectares

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Affordable housing

Total number of "affordable dwellings" to be provided

How many of the affordable housing would constitute subsidised housing?

How many of the affordable housing would constitute low-cost market housing?

(See notes for definition of what constitutes "affordable" housing)

EVERYONE PLEASE ANSWER THIS QUESTION

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Propriety (please tick **one** box)

Does the application involve the property of:

- a member of Herefordshire Council ☐
- an officer of the Council who holds a politically restricted post ☐
- not applicable ☒

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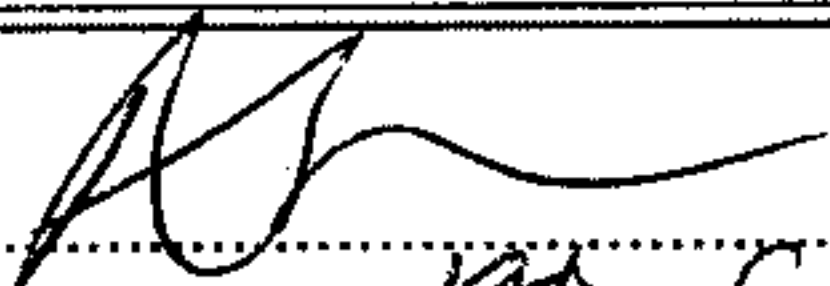
Free applications

If you think no fee is payable for this application, please tell us why, referring to the fees sheet first for guidance.

**PLEASE REMEMBER TO SIGN AND DATE THE FORM**

Applicants are advised that information forming this application may be made available to the public by virtue of the obligations imposed under the Freedom of Information Act 2000 and the Environmental Information Regulations 2004

Signed



(Applicant/Agent)

Date

19<sup>th</sup> September 2006

**SUMMARY AND CHECK LIST**

Please tick off each item you are submitting, as they apply to your proposal – you may not need to use them all. Enclosed with this form are the following documents:



Your Certificate of Ownership, signed and dated



Cheque/PO No. 5158 made out to **Herefordshire Council** in the sum of £. 135.00



6 copies of a site location plan to scale 1:1250 or 1:2500

Drawing No(s):



6 copies of a block or layout plan to scale 1:500

Drawing No(s):



6 copies of scaled floor plans and elevations/sections for the **existing** building or land form

Drawing No(s):



6 copies of scaled floor plans and elevations/sections for the **proposed** building or land form

Drawing No(s):



Non-mains sewerage information sheet



A set of  photographs



Other supporting items, documents or letter/s

If you have had preliminary discussions about this proposal, please tell us with which Officer:

Please telephone the Registration Section at the Planning Office if you need any advice about plans, fees or forms, on **01432 261785 for Leominster, or 01432 260458 for Hereford.**

N 06 / 3142 / F

**TOWN & COUNTRY PLANNING (GENERAL  
DEVELOPMENT PROCEDURE) ORDER 1995  
CERTIFICATE UNDER ARTICLE 7  
OWNERSHIP INFORMATION CERTIFICATE**



HEREFORDSHIRE  
COUNCIL

**CERTIFICATE A**

**I certify that:**

1. On the day 21 days before the date of the accompanying application, nobody except the applicant was the owner of any part of the land to which the application relates.
- ~~2. None of the land to which the application relates is, or is part of, an agricultural holding.~~

Signed AW

On behalf of SALTERS HILL CHARITY

Date 19/9/06

**Note:**

**Part 1 - A** applies if you/and your partner hold exclusive ownership of the application site.

**B** applies if someone else owns any of the site, in which case please sign B and send the owner/s the completed notice at the foot of this sheet.

Please delete whichever does not apply.

**Part 2** asks you to declare that there are no agricultural tenants on the site (if there are, please contact the Planning Office)

**CERTIFICATE B**

**I certify that:**

1. I have/The applicant has given the requisite Notice to everyone else who, on the day 21 days before the date of the accompanying application, was the owner of any part of the land to which the application relates, as listed below.

Owner's name .....

Address at which Notice was served .....

..... Postcode .....

Date of service of Notice .....

2. None of the land to which the application relates is, or is part of, an agricultural holding.

Signed AW

On behalf of SALTERS HILL CHARITY

Date 19/9/06

