

APPLICATION FOR PLANNING PERMISSION

PLEASE READ ACCOMPANYING NOTES FIRST, THEN COMPLETE THE FORM
USING BLOCK CAPITALS



HEREFORDSHIRE
COUNCIL

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Name and address of applicant

Full name MOD
Address PONTRILAS ARMY
TRAINING CAMP
EWYAS HAROLD, HEREFORD
Postcode HR2 0JA

Tel. No.

2

Name and address of agent (if applicable)

Full name ATKINS
Address 160 AZTEC WEST,
ALMONSBURY,
BRISTOL
Postcode BS32 4TU
Tel No. 01454 278035
Contact name IAN MULVANEY

3

Full postal address of the application site/building

Address PONTRILAS ARMY
TRAINING CAMP
EWYAS HAROLD
HEREFORD
Postcode HR2 0JA

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Description of proposed development

THE SET UP OF A PREFABRICATED
MODULAR LABORATORY TO BE RENDERED
TO MATCH SURROUNDING BUILDINGS
WITH DOUBLE GLAZED UPVC WINDOWS.
FOOTINGS AND SERVICES TO BE
COMPLETED PRE-ARRIVAL OF MODULAR
CONSTRUCTION

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Area of application site

UNDETERMINED hectares

6

Type of application (please tick one large and
any applicable smaller boxes)

A. Change of use only

- external building works/alterations will be necessary ☐
- no external works/alterations are proposed ☐

B. Building works, external alterations etc.

- external alterations to building/structure ☐
- extension of building/structure ☐
- erection of detached building/structure ☒
- external plant or machinery ☐
- engineering/earth moving operation ☐
- No change of use is involved ☐
- The proposal includes a change of use ☐

C. Outline application

Please tick those matters which you wish to have
'reserved' for future consideration.

- Layout ☐
- Appearance ☐
- Scale ☐
- Access ☐
- Landscaping ☐

D. Reserved matters

Application number of outline permission:

Please tick those matters which you wish to have
considered with this application:

- Layout ☐
- Appearance ☐
- Scale ☐
- Access ☐
- Landscaping ☐

E. Removal/variation of a condition

F. Application relating to unauthorised development already carried out

HEREFORDSHIRE COUNCIL
PLANNING SERVICES
DEVELOPMENT CONTROL

12 NOV 2007

To:

Ack'd: File:

Revised February 2007

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Current uses

Please select main current use from the list in the notes and write relevant number here (eg 1.1 etc):

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If vacant state the last use(s) of the site/building and date when site became vacant:

.....

.....

Are you aware of any pollution or contamination of the site? (e.g. land filling/fuel or chemical storage) Please give details:

.....

.....

If residential, state current number of dwellings (including self-contained or separate flats)

.....

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Proposed non-residential uses

How much additional floorspace is proposed? Please include both new development and change of use and divide floorspace between the following uses:

Industrial floorspace	sq. m.
Warehouse floorspace	sq. m.
Office floorspace	sq. m.
Retail floorspace	sq. m.
Agricultural floorspace	sq. m.
Other (please specify)	sq. m.
DEFENCE LAND AND BUILDINGS	170 sq. m.

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Parking spaces

	Existing	Proposed
Number of car spaces	0	2
Number of lorry spaces	0	0

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Access

Will there be a new access to a public road or alteration to any existing access to a public road? (please tick one box)

Yes ☐ No ☒

Name of road

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Public Right of Way

Does a Public Right of Way cross the application site? (please tick one box in each case)

Yes ☐ No ☒

If yes, will your proposal affect or alter it?

Yes ☐ No ☐

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Waste

A. What waste materials will be generated during the construction/development of the proposal? (please tick as appropriate)

Soil/clay ☒

Gravel/rock ☐

Demolition materials ☐

Other (please specify)

Will any of these be disposed of:

On the application site: Yes ☐ No ☐

On other land in your control: Yes ☐ No ☐

By contractor: Yes ☒ No ☐

Other (please specify)

DO NOT ANSWER QUESTION 12B IF THE APPLICATION IS FOR HOUSING

B. What waste materials will be generated during the course of operating/occupying/using the site if permission is granted? (please tick as appropriate)

Commercial ☐

Manufacturing (including food) ☐

Metals ☒

Chemicals ☒

Packaging/paper ☐

Plastics/rubber ☐

Other (please specify)

Will any of these be disposed of:

On the application site: Yes ☐ No ☐

On other land in your control: Yes ☐ No ☐

By contractor: Yes ☒ No ☐

Other (please specify)

SW 07 / 3583 / F

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Drainage (please complete part A and tick one box in part B)

A. Please state how storm water will be disposed
INTO EXISTING STORM DRAINAGE

B. Foul water will be disposed to:

Mains sewer ☒ Existing cesspit ☐
 Existing septic tank ☐ Proposed cesspit ☐
 Proposed septic tank ☐ Other ☐

If non-mains sewerage is proposed, further information is needed. Please enter details on the attached form

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Water supply (please tick one box)

A. Water supply is not required to this development ☐
 B. There will be mains water supply to the development ☒
 C. There will be a private water supply and I have the permission of the owner of that supply ☐

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Materials (please specify)

Walls **RENDERED PRE-FAB TIMBER FRAME**

Roof **FELT**

Other

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Trees (please tick one box)

Does the proposal involve the felling or pruning of one or more trees?

Yes ☐ No ☒

Questions 17-21 only relate to applications which involve residential development, if not applicable please tick box below and answer Question 22

Questions 17-21 not applicable ☒

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Housing numbers

Number of dwellings proposed

How many existing dwellings will be lost through demolition?

How many existing dwellings will be lost through conversion?

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Size of proposed dwellings

No. of 1 bedroomed dwellings

No. of 2 bedroomed dwellings

No. of 3 bedroomed dwellings

No. of dwellings with 4 or more bedrooms

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Type of dwellings proposed

No. of flats

No. of bedsits

No. of houses

No. of bungalows

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Density of development

Where the proposal involves the development of more than 50 houses please indicate the area of the site which will be developed for housing and directly associated uses (see notes for guidance).

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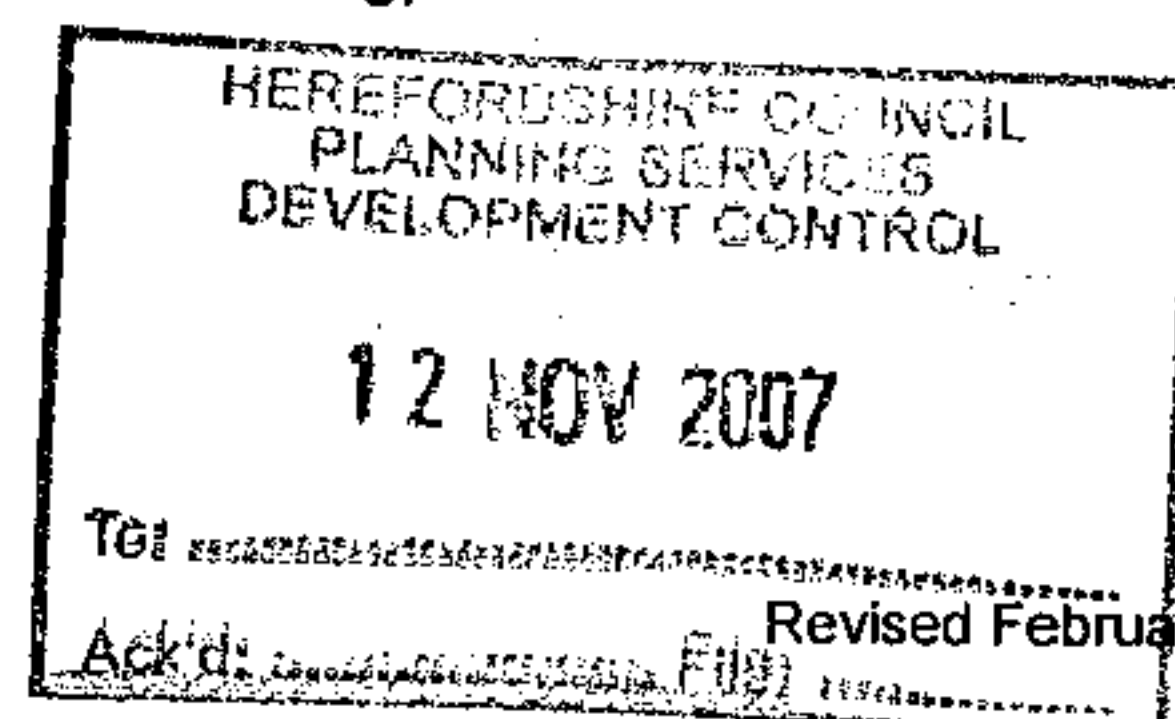
Affordable housing

Total number of "affordable dwellings" to be provided

How many of the affordable housing would constitute subsidised housing?

How many of the affordable housing would constitute low-cost market housing?

(See notes for definition of what constitutes "affordable" housing)



EVERYONE PLEASE ANSWER THIS QUESTION

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Propriety (please tick one box)

Does the application involve the property of:

- a member of Herefordshire Council ☐
- an officer of the Council who holds a politically restricted post ☐
- not applicable ☒

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Free applications

If you think no fee is payable for this application, please tell us why, referring to the fees sheet first for guidance.

N/A

SUMMARY AND CHECK LIST

Please tick off each item you are submitting, as they apply to your proposal – you may not need to use them all. Enclosed with this form are the following documents:

- ☐ Your Certificate of Ownership, signed and dated
- ☒ Cheque/PO No. 000398 made out to Herefordshire Council in the sum of £795.00
- ☒ 6 copies of a site location plan to scale 1:1250 or 1:2500
Drawing No(s): 5055778 / BSURV / 005 / 7000
- ☒ 6 copies of a block or layout plan to scale 1:500
Drawing No(s): 5055778 / BSURV / 005 / 7000
- ☐ 6 copies of scaled floor plans and elevations/sections for the existing building or land form
Drawing No(s):
- ☒ 6 copies of scaled floor plans and elevations/sections for the proposed building or land form
Drawing No(s): 5055778 / BSURV / 005 / 7000
- ☒ Design and Access Statement
- ☐ Non-mains sewerage information sheet
- ☐ Other supporting items, photographs, documents or letter/s

If you have had preliminary discussions about this proposal, please tell us with which Officer:

For enquiries, please call at the Hereford Centre, Garrick House, Widemarsh Street, Hereford. Open between the hours of 8.45 am and 5.15 pm Monday to Thursday, 8.45 am to 4.45 pm on Friday, and 9.00 am to 1.00 on Saturday. Telephone number: 01432 261563.

PLEASE REMEMBER TO SIGN AND DATE THE FORM

Applicants are advised that information forming this application may be made available to the public by virtue of the obligations imposed under the Freedom of Information Act 2000 and the Environmental Information Regulations 2004

Signed

Date

M. Harvey
02/11/2007

FOR AND ON BEHALF OF HEREFORDSHIRE COUNCIL (Applicant/Agent)

